

**2005 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2005**

**FILED**  
**Mar 08, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                          |                                                                |                                                                                                                                                                         |                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| <b>DOCUMENT # A01000000852</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                                |                                                                                                                                                                         |                                                        |  |
| <b>1. Entity Name</b><br>THE 71 FAMILY PARTNERSHIP, LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                          |                                                                |                                                                                                                                                                         |                                                        |  |
| <b>Principal Place of Business</b><br>4155 ST. JOHNS PKWY., STE. 2000<br>SANFORD, FL 32771                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                          |                                                                | <b>Mailing Address</b><br>4155 ST. JOHNS PKWY., STE. 2000<br>SANFORD, FL 32771                                                                                          |                                                        |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          | <b>3. Mailing Address</b>                                      |                                                                                                                                                                         |                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          | Suite, Apt. #, etc.                                            |                                                                                                                                                                         |                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                          | City & State                                                   |                                                                                                                                                                         |                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Country                                                                                                  | Zip                                                            | Country                                                                                                                                                                 |                                                        |  |
| <b>4. FEI Number</b><br>03-0380707                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                          |                                                                |                                                                                                                                                                         | Applied For<br><input type="checkbox"/> Not Applicable |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                          |                                                                |                                                                                                                                                                         | <b>\$8.75 Additional Fee Required</b>                  |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>BREWER, DAVID B<br>4155 ST. JOHNS PKWY., STE. 2000<br>SANFORD, FL 32771                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;">FL</span> Zip Code |                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                               |                                                                                                          |                                                                |                                                                                                                                                                         |                                                        |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                          |                                                                |                                                                                                                                                                         |                                                        |  |
| <b>9. Capital Contributions as Shown on record.</b><br>\$1,000,000.00                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          | <b>10. Amount of Capital Contributions in FLORIDA to date.</b> |                                                                                                                                                                         |                                                        |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                        |                                                                                                          |                                                                |                                                                                                                                                                         |                                                        |  |
| <b>12. GENERAL PARTNER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |                                                                | <b>13. ADDRESS CHANGES ONLY</b>                                                                                                                                         |                                                        |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                | L01000008885<br>BREWER OPERATING COMPANY, LLC<br>4155 ST. JOHNS PARKWAY, SUITE 2000<br>SANFORD, FL 32771 |                                                                | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           |                                                        |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | L000000255361<br>03/08/05 88011-012 526.25             |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           |                                                        |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           |                                                        |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           |                                                        |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           |                                                        |  |
| <b>14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes</b> |                                                                                                          |                                                                |                                                                                                                                                                         |                                                        |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          |                                                                | 3/1/05      407-330-9901                                                                                                                                                |                                                        |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small><br>Dave Brewer                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                          |                                                                | <small>Date      Daytime Phone #</small>                                                                                                                                |                                                        |  |

STAPLE CHECK HERE