## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A0100000801  1. Entity Name   |   |   |  |                                  |  |  | FILED   |                           |  |          |  |
|--|---|---|--|----------------------------------|--|--|---|---------------------------|--|----------|--|
| TDC FLAGLER WPB, LTD.  |   |   |  |                                  |  | 02 FEB 27 AM 9: 25                               |   |                           |  |          |  |
| Principal Place of Business 2828 CORAL WAY PENTHOUSE SUITE                             |   |   | Mailing Address 2828 CORAL WAY PENTHOUSE SUITE   |                                  |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA          |   |                           |  |          |  |
| MIAMI FL 33  | 145   |   | MIAMI FL 33145   |                                  |  |  |   | ARI ARI AR                |  | l        |  |
| 2. Principal Place of Business   |   |   | 3. Mailing Address   |                                  |  |  |   |                           |  | İ        |  |
| Suite, Apt. #, etc.  |   |   | Suite, Apt. #, etc.  |                                  |  | DUE BY MAY 1, 2002                               |   |                           |  |          |  |
| City & State   |   |   | City & State   |                                  |  | 4. FEI Number                                    | 65-1114291  |                           | Applied For<br>Not Applicab                      |          |  |
| Zip Country  |   |   | Zip  | ip Country                       |  |  | f Status Desired  |                           | 5 Additional<br>lequired                         |          |  |
|  | 6. Name and Add   | dress of Current  | Registered Agent   | l                                |  | 7. Name and A                                    | Address of New Register                                 | d Agent                   | <del>-                                    </del> |          |  |
|  |   |   |  |                                  | Name   |  |   |                           |  |          |  |
| HERNANDEZ- ANGEL-A 2828 CORAL WAY  |   |   |  |                                  | Street Address   | reet Address (P.O. Box Number is Not Acceptable) |   |                           |  |          |  |
| Penthol<br>Miami Fl  | JSE SUITE<br>33145  |   | City   |                                  |  | <del>.</del>                                     |   | Zi                        | p Code   | 4        |  |
| 8. The above   | named entity submits  | this statement for  | the purpose of changing its  | register                         | ed office or registe   | ered agent, or both                              |   | <u>-  </u>                |  | $\dashv$ |  |
| SIGNATURE .  | Signature, typed or printed no  | ame of registered agent a                                       | nd title if applicable.  |                                  | •  |  | DAT   | ·E                        |  |          |  |
| 9. Capital Contributions as Shown on record.  10. Amount of Capital in FLORIDA to date |   |   |  |                                  |  |  | 11. MAKE CHECK PAYA<br>SEE REVERSE SIDE                 | FOR FEE                   |  |          |  |
|  |   |   | HAT IS A BUSINESS EN<br>Y NOT be changed on ti   |                                  |  |  |   |                           |  |          |  |
| 12.  |   | NERAL PARTNER   | INFORMATION  | 13.                              |  |  | ADDRESS CHANGES (                                       | DNLY                      |  | ٥.       |  |
| DOCUMENT #   | P01000059625  | DD 1140   |  | STRE                             | EET ADDRESS  |  |   |                           | ~ _A   | 5        |  |
| NAME<br>STREET ADDRESS   | ET ADDRESS 2828 CORAL WAY   |   |  |                                  | -ST-ZIP  | DORESS 3000504<br>ZIP -03/05/07                  |   |                           | 01063012   |          |  |
| CITY-ST-ZIP<br>DOCUMENT #  | MICHINI FE 35145  |   |  | STRE                             | ET ADDRESS   |  | ****150.00  | ※※※                       | :130.00  | 6        |  |
| NAME<br>STREET ADDRESS   |   |   |  | 8                                | -ST-ZIP  |  |   |                           |  | $\dashv$ |  |
| DOCUMENT #   |   |   |  | STRE                             | ET ADDRESS   |  |   |                           |  | -        |  |
| NAME STREET ADDRESS<br>CITY-ST-ZIP   |   |   |  | CITY                             | -ST-ZIP  |  |   |                           |  |          |  |
| DOCUMENT #   |   | <del></del>   | ****   | STRE                             | ET ADDRESS   |  |   |                           | · ····   | _        |  |
| NAMĘ<br>Streej address<br>City-St-Zip  |   |   |  | CITY                             | -ST-ZIP  |  |   |                           |  | -        |  |
| DOCUMENT #   |   |   |  | STRE                             | ET ADDRESS   |  |   |                           |  | -        |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |  | CITY                             | -ST-ZIP  |  |   |                           |  | 7        |  |
| DOCUMENT #   | -   |   |  | STRE                             | ET ADDRESS   | · · · · · · · · · · · · · · · · · · ·            |   |                           |  | 1        |  |
| STREET ADDRESS<br>City-St-Zip  |   |   |  | CITY                             | -ST-ZIP  |  |   |                           | •  |          |  |
| 14. 1 hereby of indicated the receiv   | ertify that the informat<br>on this report is true a<br>er or trustee empower | tion supplied with<br>and accurate and t<br>red to execute this | this filing does not qualify for<br>hat my signature shall have t<br>report as required by Chapt | the exer<br>he same<br>er 620, f | mption stated in S<br>e legal effect as if<br>Fiorida Statutes | ection 119.07(3)(i),<br>made under oath; t       | Florida Statutes. I further that I am a General Partner | ertify that<br>of the lim | t the information<br>nited partnership           | or       |  |