## **2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT# A0100000634

1. Entity Name RRM PROPERTIES, LTD.



FILED

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SECRETARY OF STATE TALLAHASSEE FLORIDA

| Principal Place of Business<br>1300 BRICKELL BAY DRIVE<br>MIAMI FL 33131  |   |  | Mailing Address<br>1300 BRICKELL BAY DRIVE<br>MIAMI FL 33131 |                |            |   |                                       |   |                               |                          |  |
|---|---|--|--|----------------|------------|---|---------------------------------------|---|-------------------------------|--------------------------|--|
|   |   |  |  |                |            |   |                                       |   |                               |                          |  |
| 2. Principal P  | lace of Busin                             | 3. Mailing Address                         |  |                |            | 1 10010111                                  | 911: 8818) (1564 9014) 88111 99111 81 |   | IN BILNY 151() (1811 182)     |                          |  |
| Suite, Apt.   | #, etc.                                   | Suite, Apt, #, etc.                        |  |                |            |   | DUE BY MAY 1, 2003                    |   |                               |                          |  |
| City & State  | 9   | City & State                               |  |                |            | 4. FEI Number                               | 65-1101602                            |   | Applied For<br>Not Applicable |                          |  |
| Zip   | Country Zip                               |  |  |                | Coun       | try   | , 5. Certificate o                    | f Status Desired                          |                               | 5 Additional<br>lequired |  |
| 6. Name and Address of Current Registered Agent   |   |  |  |                |            | 7. Name and Address of New Registered Agent |                                       |   |                               |                          |  |
| ATDIUM DECISTEDED ACENTS (NC  |   |  |  |                |            | Name  |                                       |   |                               |                          |  |
| ATRIUM REGISTERED AGENTS, INC.  |   |  |  | Street Address |            |   | s (P.O. Box Number is Not Acceptable) |   |                               |                          |  |
| 1500 SAN REMO AVE., SUITE 125<br>CORAL GABLES FL 33146  |   |  |  |                |            |   | ,                                     |   |                               |                          |  |
| CURAL GA  | ABLES FL 3                                | 33 146                                     |  |                |            |   |                                       |   |                               |                          |  |
| •   |   |  |  |                |            | City  |                                       | _   | - L                           | p Code                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |  |  |                |            |   |                                       |   |                               |                          |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable.   |   |  |  |                |            | · · · · · · · · · · · · · · · · · · ·       |                                       | DAI                                       | ſE                            |                          |  |
| 9. Capital Contributions as Shown on record. \$5,000,000.00 10. Amount of Cap in FLORIDA to   |   |  |  |                |            | SEE REVERSE SIDE FOR FEE INFORMATION        |                                       |   |                               |                          |  |
|   |   | GENERAL PARTNER T<br>: General Partners MA |  |                |            |   |                                       |   |                               | •                        |  |
| 12.   |   | RINFORMATION 13.                           |  |                | , an amena | none made be med                            | ADDRESS CHANGES                       |   | <del></del>                   |                          |  |
| DOCUMENT #  | L01000007                                 | 7019                                       | · · · · · · · · · · · · · · · · · · ·                        |                |            |   |                                       |   |                               |                          |  |
| NAME  |   |  |  | STREET ADD     |            |   |                                       |   |                               |                          |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1300 BRICKELL BAY DRIVE<br>MIAMI FL 33131 |  |  |                | CITY       | -ST-ZIP                                     |                                       |   |                               |                          |  |
| _DOCUMENT.#<br>NAME   |   |  |  |                |            | ET ADDRESS                                  | 05/06/                                | 000018294640<br>05/06/0301060021 **526.25 |                               |                          |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  |  |                | CITY       | -ST-ZIP                                     |                                       |   |                               |                          |  |
| DOCUMENT #<br>NAME  |   | <u> </u>                                   |  |                | STRE       | ET ADDRESS                                  |                                       | 0018294<br>1301060022                     | 540<br>                       |                          |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  |  |                | CITY       | -ST-ZIP                                     | <del></del>                           | <del>):==U UbU==U</del> 22                | <del>- ****</del>             | <del>- (3</del>          |  |
| DOCUMENT #  |   |  |  | <del></del> ,  | STRE       | ET ADDRESS                                  |                                       |   |                               |                          |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  |  |                | CITY-      | -ST-ZIP                                     | · · · · · · · · · · · · · · · · · · · |   |                               |                          |  |
| DOCUMENT #  | <u> </u>                                  | <u> </u>                                   | <del></del>  | · ·            | STRE       | ET ADDRESS                                  |                                       |   |                               |                          |  |
| STREET ADDRESS CITY-ST-ZIP  |   |  |  |                | CITY-      | -ST-ZIP                                     |                                       |   |                               |                          |  |
| DOCUMENT #  |   | . <del>-</del>                             |  | <del></del>    | 1          |   |                                       | <u> </u>                                  |                               |                          |  |
| NAME  |   |  |  |                | STRE       | ET ADDRESS                                  |                                       |   |                               |                          |  |
| STREET ADDRESS  |   |  |  | •              | 0.5.       |   | <del></del>                           |   |                               |                          |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes, I further certify that the information indicated on this report is true and accurate and that provide same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** 

CITY-ST-ZIP