2007 LIMITED PARTNERSHIP ANNUAL REPORT **FILED** Due By May 1, 2007 Jan 22, 2007 08:00 AM DOCUMENT # A0100000562 Secretary of State BERGMAN FAMILY LIMITED PARTNERSHIP Principal Place of Business Mailing Address 24 N. SEWALL'S POINT ROAD 24 N. SEWALL'S POINT ROAD STUART, FL 34996 STUART, FL 34996 01182007 No Chg-LP CR2E003 (12/06) DO NOT WRITE IN THIS SPACE 4. FEI Number 65-1097190 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent FERRARO, FRANK A 3601 SE OCEAN BLVD. SUITE 005 STUART, FL 34996

| DO | NOT | WRIT | Ξ |
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| IN T | THIS | SPACE | = |

Applied For

\$8.75 Additional

Fee Required

Not Applicable

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
|---|--|--------------------------------------|---|--|--|
| SIGNATURE | | | DATE | | |
| FILE NOW!!! FEE IS \$500.00 After May 1, 2007, Fee will be \$900.00 | | | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | |
| 12. | GENERAL PARTNER INFORMATION | | | | |
| DOCUMENT # | P01000040621 | | | | |
| NAME | RNRB HOLDINGS, INC. | | | | |
| STREET ADDRESS | 24 N. SEWALL'S POINT ROAD | | | | |
| CITY-ST-ZIP | STUART, FL 34996 | | | | |
| DOCUMENT # | | | | | |
| NAME | | | U00000597988 | | |
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| CITY-ST-ZIP | • | | | | |
| | entify that the information supplied with this filling does not could be far the | everentions contoured in Chapter 140 | Davida Ctatutas 16 ylba, anytifu that the statement | | |
| 14. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that i am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes | | | | | |

SIGNATURE: