| 2002                                        | 2 UNI         | LOKW RO2                              | NESS KEPU                                                                                               | )K I      | (UBK)                  | • •                                                                                                                                                       | i             |
|---------------------------------------------|---------------|---------------------------------------|---------------------------------------------------------------------------------------------------------|-----------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| DOCU<br>1. Entity Nam                       |               | # A0100                               | 00000548                                                                                                | احظام     | Single.                | FILED                                                                                                                                                     |               |
| 105 PAF                                     | rtners Lt     | D.                                    |                                                                                                         |           |                        | 02 MAR 20 AM 9: 13                                                                                                                                        |               |
| Principal Plac<br>20 EAST CEN<br>ORLANDO FL | NTRAL BLVD    | S                                     | Mailing Address 20 EAST CENTRAL BLVD ORLANDO FL 32801                                                   | )         |                        | SECRETARY OF STATE TALLAHASSEE. FLORIDA                                                                                                                   |               |
|                                             |               |                                       |                                                                                                         | •         |                        |                                                                                                                                                           |               |
|                                             | AST (L        | BESW                                  | <del></del>                                                                                             | uhre      | rbw                    | I Jabion jeh barot hen bern benik benik bern bekn benik bern bukh biber jok hebi                                                                          |               |
| Suite, Apt.                                 | #, etc.       |                                       | Suite, Apt. #, etc.                                                                                     | <u>-</u>  |                        | DUE BY MAY 1, 2002                                                                                                                                        | ~             |
| City & Stat                                 |               | C.A.                                  | City & State                                                                                            | Fu        |                        | 4. FEI Number 59-3724488 Applied For Not Applicable                                                                                                       |               |
| Zip<br>3285                                 |               | Country<br>Alange.                    | Zip 32801                                                                                               | Cour      | try<br>tage            | 5. Certificate of Status Desired                                                                                                                          |               |
|                                             | 6. Name       | and Address of Curren                 | t Registered Agent                                                                                      |           | Name                   | 7. Name and Address of New Registered Agent                                                                                                               |               |
|                                             | OU, RAYMO     |                                       |                                                                                                         |           |                        | (P.O. Box Number is Not Acceptable)                                                                                                                       |               |
|                                             | O FL 32801    |                                       |                                                                                                         |           | City                   | FL Zip Code                                                                                                                                               |               |
|                                             |               |                                       |                                                                                                         |           | <u></u>                |                                                                                                                                                           |               |
| SIGNATURE                                   | e named entit | y submits this statement t            | for the purpose of changing its                                                                         | register  | ed office or registe   | ered agent, or both, in the State of Florida.                                                                                                             |               |
|                                             |               | or printed name of registered ager    | <del></del>                                                                                             | al Cantel | hution                 | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE                                                                                                                  |               |
| 9. Capital Co<br>as Shown                   | on record.    | \$5,000.00                            | 10. Amount of Capit in FLORIDA to d                                                                     | ate.      |                        | SEE REVERSE SIDE FOR FEE INFORMATION                                                                                                                      |               |
|                                             |               |                                       |                                                                                                         |           |                        | STERED AND ACTIVE WITH THIS OFFICE:<br>ont must be filed to change a general partner.                                                                     |               |
| 12.                                         |               | GENERAL PARTNE                        | ER INFORMATION                                                                                          | 13.       |                        | ADDRESS CHANGES ONLY                                                                                                                                      | =             |
| DOCUMENT # NAME STREET ADDRESS              |               | OU, RAYMOND<br>CENTRAL BLVD           |                                                                                                         | 1         | EET ADDRESS            |                                                                                                                                                           | R2E003 (9/01) |
| CITY-ST-ZIP<br>DOCUMENT #                   | ORLANDO       | ) FL                                  |                                                                                                         |           | -31-21                 |                                                                                                                                                           |               |
| NAME<br>STREET ADDRESS                      |               |                                       |                                                                                                         | å         | EET ADDRESS'           | 5000051469554<br>-03/22/0201054025                                                                                                                        | O,            |
| CITY-ST-ZIP  DOCUMENT #                     | <u> </u>      |                                       |                                                                                                         |           | -31-217                | ****141.25 ****141.25                                                                                                                                     |               |
| NAME<br>STREET ADDRESS                      |               |                                       | Andreas and the second second                                                                           | è         | EET ADDRESS^           |                                                                                                                                                           | ~             |
| CITY-ST-ZIP<br>DOCUMENT #                   |               |                                       |                                                                                                         |           | <u> </u>               |                                                                                                                                                           |               |
| NAME<br>STREET ADDRESS                      |               |                                       |                                                                                                         |           | EET ADDRESS            |                                                                                                                                                           |               |
| CITY-ST-ZIP                                 |               |                                       |                                                                                                         | CITY      | -ST-ZIP                |                                                                                                                                                           | . :           |
| DOCUMENT # NAME ** STREET ADDRESS           |               |                                       |                                                                                                         | STRE      | EET ADDRESS            |                                                                                                                                                           |               |
| CITY-ST-ZIP                                 | <u> </u>      |                                       |                                                                                                         | CITY      | -ST-ZIP                |                                                                                                                                                           |               |
| NAME                                        |               |                                       |                                                                                                         | STRE      | EET ADDRESS            |                                                                                                                                                           |               |
| STREET ADDRESS<br>CITY-ST-ZIP               |               | · · · · · · · · · · · · · · · · · · · |                                                                                                         | _1,       | -SI-ZIP                | 1007000 50 11 6                                                                                                                                           |               |
| indicated                                   | on this repoi | t is true and accurate and            | th this filing does not qualify for<br>d that my signature shall have<br>his report as required by Chap | the same  | e legal effect as if i | dection 119.07(3)(i), Florida Statutes. I further certify that the information made under oath; that I am a General Partner of the limited partnership or |               |
| SIGNAT                                      | URE: _        |                                       | OR PRINTED NAME OF SIGNING GENER                                                                        | AL PARTNE | Il ble                 | 2/20/2002 407-649-6496  Date Cayline Phone #                                                                                                              |               |