A. PATRICIA BARWICK, ATTORNEY AT LAW 7072 MARINER BLVD. SPRING HILL, FL 34609	0000056
City/State/Zip Phone #	Office Use Only ENTENTIAL DEPTH (S) (SCI-2002)
1.00789 - 00524 - 0067 (Corporation Name) 2. Wrang form - LLL	(Document #)
(Corporation Name) 3	(Document #) 100004539151—-2 (Document #) -06/15/0101065001 *****25.00 *****25.00
☐ Walk in ☐ Pick up time ☐ Mail out ☐ Will wait	Certified Copy Photocopy Certificate of Status
NEW FILINGS Profit Not for Profit Limited Liability Domestication Other OTHER FILINGS Annual Report Fictitious Name	AMENDMENTS Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger REGISTRATION/QUALIFICATION Foreign Limited Partnership Reinstatement
CR2E031(7/97)	Trademark Other Examiner's Initials



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 21, 2001

A. PATRICIA BARWICK 7072 MARINER BLVD. SPRINGS HILL, FL 34609

SUBJECT: RUBBER RESOURCES, LTD.

Ref. Number: A01000000501

We have received your document for RUBBER RESOURCES, LTD. and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document submitted is for LLP status on a GENERAL Partnership, however, RUBBER RESOURCES, LTD is a LIMITED Partnership, therefore, they must complete the attached form for "LLLP" status.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6051.

Michelle Hodges Document Specialist

Letter Number: 501A00037517

OLAUG 16 AMID: 41

STATEMENT OF QUALIFICATION FOR FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP

PUBBER RESOURCES LTD.	
Insert limited partnership's Florida document number: A 0100000501 or Attach certificate of limited partnership, affidavit of capital contributions and applicable limited partnership filing fees.	
2. Suffix adopted for the above named partnership: (LLLP, LLLP.)	: • <u>। भूत</u>
3. The street address of its chief executive office: 1312 US 19 (if different from current recorded address): 19050N, FC 34667	æ
4. The street address of principal office in Florida: (if different from above)	
5. The limited partnership hereby elects to be a limited liability limited partnership.	<u> </u>
6. The effective date of this filing shall be: as of the date this document is filed with the Florida Secretary of State or a date later than the time of filing:	صد بی
7. The name and Florida street address of the partnership's agent for service of process: 134 US (9 House 34667	
The execution of this statement as a partner constitutes an affirmation under the penalties of perfury that the facts stated herein are true.	
Signed this 25th day of July 7001 Signature of TWO Partners:	
Typed or printed names of partners signing above: THE D. HAWKID. THE D. HAWKID. THE DUGA	-

Filing Fee: \$25.00

Certified Copy (optional): \$52.50 Certificate of Status (optional): \$8.75