

2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007

FILED

07 FEB 23 AM 10:04

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # A01000000467

1. Entity Name
ACADEMY PARK ASSOCIATES, L.L.L.P.



Principal Place of Business
240 SOUTH PINEAPPLE AVE., TENTH FLOOR
SARASOTA, FL 34236

Mailing Address
240 SOUTH PINEAPPLE AVE., TENTH FLOOR
SARASOTA, FL 34236

DO NOT WRITE IN THIS SPACE



02012007 No Chg-LP

CR2E003 (12/06)

4. FEI Number
65-1093549

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

KNOWLES, CHARLES
4034 ROBERTS POINT ROAD
SARASOTA, FL 34242

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

DATE _____

FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP
BAND, DAVID S
240 SOUTH PINEAPPLE AVE., TENTH FLOOR
SARASOTA, FL 34236

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CITY-ST-ZIP

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STREET ADDRESS
CITY-ST-ZIP

500089613155
02/27/07--01057--004 **500.00

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

2/6/07

Daytime Phone # _____

STAPLE CHECK HERE