

**2008 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2008**

**FILED**  
**May 01, 2008 08:00 AM**  
**Secretary of State**

**DOCUMENT # A01000000284**

1. Entity Name  
CONGRESS SHOPPING CENTER, LTD.



Principal Place of Business  
1450 ENCLAVE CIRCLE  
WEST PALM BEACH, FL 33411

Mailing Address  
1450 ENCLAVE CIRCLE  
WEST PALM BEACH, FL 33411



**DO NOT WRITE IN THIS SPACE**

04212008 No Chg-LP

CR2E003 (12/06)

4. FEI Number  
65-1099212

Applied For  
Not Applicable

5. Certificate of Status Desired ☒ **\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

DUDE, HARALD  
1450 ENCLAVE CIRCLE  
WEST PALM BEACH, FL 33411

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

000000942812  
05/29/08-80034-025 508.75

DATE

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2008, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # L06000018129  
NAME CONGRESS MANAGEMENT, LLC  
STREET ADDRESS 1450 ENCLAVE CIRCLE  
CITY-ST-ZIP WEST PALM BEACH, FL 33411

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CITY-ST-ZIP

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IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4/25/08 561 333 4040

Date

Daytime Phone #

STAPLE CHECK HERE