

# **2005 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A01000000095

Entity Name: I-DRIVE BURGERS, LTD.

**FILED**  
**Mar 14, 2005**  
**Secretary of State**

**Current Principal Place of Business:**

9435 SILVER LAKE DR  
LEESBURG, FL 34788

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 940929  
MAITLAND, FL 32794

**New Mailing Address:**

FEI Number: 59-3712485

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

HARTMAN, JAMES A  
9435 SILVER LAKE DRIVE  
LEESBURG, FL 34788 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 1,000.00

**Amount of Capital Contributions in Florida to date:** 1,000.00

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

Document #:

Name: HARTMAN, JAMES A  
Address: 9439 FOREST CITY COVE., SUITE 3  
City-St-Zip: ALTAMONTE SPRINGS, FL 32714

Address: 9435 SILVER LAKE DR  
City-St-Zip: LEESBURG, FL 34788

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JAMES A HARTMAN

PSD

03/14/2005

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date