

**CAPITAL CONNECTION, INC.**

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(850) 224-8870 • Fax (850) 224-2121

**A 01000000095**

I-Drive Burgers, Ltd.

**700003553257--4**

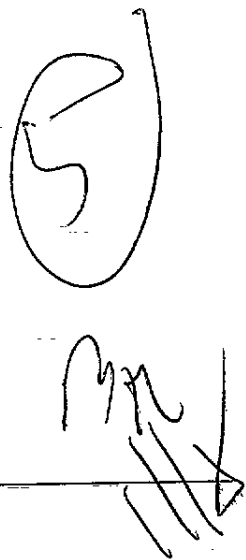
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**\*\*\*\*140.00 \*\*\*\*140.00**

- ☐ Art of Inc. File \_\_\_\_\_
- ☒ LTD Partnership File \_\_\_\_\_
- ☐ Foreign Corp. File \_\_\_\_\_
- ☐ L.C. File \_\_\_\_\_
- ☐ Fictitious Name File \_\_\_\_\_
- ☐ Trade/Service Mark \_\_\_\_\_
- ☐ Merger File \_\_\_\_\_
- ☐ Art. of Amend. File \_\_\_\_\_
- ☐ RA Resignation \_\_\_\_\_
- ☐ Dissolution / Withdrawal \_\_\_\_\_
- ☐ Annual Report / Reinstatement \_\_\_\_\_
- ☒ Cert. Copy \_\_\_\_\_
- ☐ Photo Copy \_\_\_\_\_
- ☐ Certificate of Good Standing \_\_\_\_\_
- ☐ Certificate of Status \_\_\_\_\_
- ☐ Certificate of Fictitious Name \_\_\_\_\_
- ☐ Corp Record Search \_\_\_\_\_
- ☐ Officer Search \_\_\_\_\_
- ☐ Fictitious Search \_\_\_\_\_
- ☐ Fictitious Owner Search \_\_\_\_\_
- ☐ Vehicle Search \_\_\_\_\_
- ☐ Driving Record \_\_\_\_\_
- ☐ UCC 1 or 3 File \_\_\_\_\_
- ☐ UCC 11 Search \_\_\_\_\_
- ☐ UCC 11 Retrieval \_\_\_\_\_

**FILED**  
**01 JAN 18 PM 1:16**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

**RECEIVED**  
**01 JAN 18 AM 10:25**  
**DIVISION OF CORPORATION**



Signature

Requested by:

Sh 1/18/01 9:30  
Name Date Time

Courier

**AFFIDAVIT AND CERTIFICATE  
OF LIMITED PARTNERSHIP  
OF  
I-DRIVE BURGERS, LTD.**

THE UNDERSIGNED, acting as the organizer of **I-DRIVE BURGERS, LTD.** (the "Partnership"), hereby makes, acknowledges and files with the Secretary of State of Florida, this Certificate of Limited Partnership for the purpose of forming a limited partnership for profit in accordance with the laws of the State of Florida.

1. **NAME OF PARTNERSHIP.** The name of the partnership shall be **I-DRIVE BURGERS, LTD.**

2. **LOCATION OF PRINCIPAL PLACE OF BUSINESS.** The principal place of business of the partnership shall be located at 9439 Forest City Road, Altamonte Springs, Florida 32714 or at such other place or places as the General Partner(s) shall from time to time determine.

3. **NAME AND ADDRESS OF THE AGENT FOR SERVICE OF PROCESS.**

James A. Hartman, Esq.  
9439 Forest City Road  
Altamonte Springs, FL 32714

4. **NAME AND BUSINESS ADDRESS OF THE GENERAL PARTNER(S).**

James A. Hartman  
9439 Forest City Road  
Altamonte Springs, FL 32714

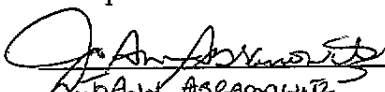
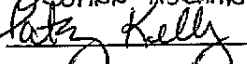
5. **MAILING ADDRESS OF THE LIMITED PARTNERSHIP.**

9439 Forest City Road  
Altamonte Springs, FL 32714

6. **TERM.** The Partnership shall be dissolved on December 31, 2031, unless sooner dissolved and terminated prior to such date as provided in the Limited Partnership Agreement of the Partnership.

EXECUTED this 17<sup>th</sup> day of January, 2001.

Signed, sealed and delivered  
in the presence of:

  
Patsy Kelly  
  
PATSY KELLY

  
JAMES A. HARTMAN

FILED  
JAN 18 PM 1:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF FLORIDA  
COUNTY OF SEMINOLE

**BEFORE ME**, the undersigned authority, personally appeared JAMES A. HARTMAN. He is known to me to be the person who executed the foregoing Affidavit and Certificate of Limited Partnership and who acknowledged before me that he executed the Affidavit and Certificate of Limited Partnership for the purpose stated therein on behalf of said partnership. He is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of January, 2001.



JoAnn Abramowitz  
My Commission CC912058  
Expires May 28, 2004

A handwritten signature in cursive script, appearing to read "JoAnn Abramowitz", written over the printed name.

Print Name: JoAnn Abramowitz  
Notary Public State of Florida  
Commission #CC912058  
Commission expiration: 5/28/04

SEAL:

FILED  
JAN 18 PM 1:16  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

## AFFIDAVIT OF LIMITED PARTNERS' CONTRIBUTIONS

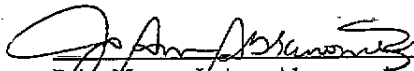
Pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act, Florida Statutes, Chapter 620.108, the undersigned, after first being duly sworn, deposes and says that the capital contributions of the Limited Partners of **I-DRIVE BURGERS, LTD.** are anticipated to be \$1,000.00. The amount of capital contributions to date of the limited partners is \$0.


SWORN AND SUBSCRIBED as of the 17<sup>th</sup> day of January, 2001.

  
JAMES A. HARTMAN

FILED  
01 JAN 18 PM 1:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Sworn and subscribed to before me by **James A. Hartman**,  
this 17<sup>th</sup> day of January, 2001. He is  
personally known to me and did not take an oath.

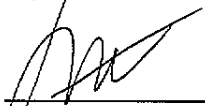
  
Print Name: JoAnn Abramowitz  
Notary Public State of Florida  
Commission #CC912058  
Commission expiration: 5/28/04  
SEAL:

 JoAnn Abramowitz  
My Commission CC912058  
Expires May 28, 2004

**ACCEPTANCE OF REGISTERED AGENT**

**THE UNDERSIGNED, JAMES A. HARTMAN**, accepts his designation as Registered Agent for **I-DRIVE BURGERS, LTD.** and the obligations imposed on him as Registered Agent pursuant to the Florida Revised Uniform Partnership Act, Florida Statutes, Chapter 620.

**EXECUTED** this 17<sup>th</sup> day of January, 2001.

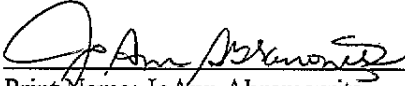
  
\_\_\_\_\_  
**JAMES A. HARTMAN**  
Registered Agent

**FILED**  
**01 JAN 18 PM 1:16**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

**STATE OF FLORIDA**  
**COUNTY OF SEMINOLE**


**BEFORE ME**, the undersigned authority, personally appeared **JAMES A. HARTMAN**, known to me to be the person who executed the foregoing Acceptance of Registered Agent. He is personally known to me and did not take an oath.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 17<sup>th</sup> day of January, 2001.

  
\_\_\_\_\_  
Print Name: JoAnn Abramowitz

Notary Public State of Florida  
Commission #CC912058  
Commission expiration:5/28/04

SEAL:

 **JoAnn Abramowitz**  
★ My Commission CC912058  
Expires May 28, 2004