

CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 100 Tallahassee, Florida 32301
(850) 224-8870 • Fax (850) 224-1127

A 01000000094

Drive-In Investors I, Ltd.

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-01/18/01--01023--009
****140.00 ****140.00

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Signature

Requested by:

Name SK Date 1/18/01 Time 9:20

Walk-In

Will Pick Up

- ☐ Art of Inc. File
- ☒ LTD Partnership File
- ☐ Foreign Corp. File
- ☐ L.C. File
- ☐ Fictitious Name File
- ☐ Trade/Service Mark
- ☐ Merger File
- ☐ Art. of Amend. File
- ☐ RA Resignation
- ☐ Dissolution / Withdrawal
- ☐ Annual Report / Reinstatement
- ☒ Cert. Copy
- ☐ Photo Copy
- ☐ Certificate of Good Standing
- ☐ Certificate of Status
- ☐ Certificate of Fictitious Name
- ☐ Corp Record Search
- ☐ Officer Search
- ☐ Fictitious Search
- ☐ Fictitious Owner Search
- ☐ Vehicle Search
- ☐ Driving Record
- ☐ UCC 1 or 3 File
- ☐ UCC 11 Search
- ☐ UCC 11 Retrieval

FILED
01 JAN 18 PM 1:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
01 JAN 18 AM 10:25
DIVISION OF CORPORATION
RECEIVED

Courier

**AFFIDAVIT AND CERTIFICATE
OF LIMITED PARTNERSHIP
OF
DRIVE-IN INVESTORS I, LTD.**

FILED
01 JAN 18 PM 1:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

THE UNDERSIGNED, acting as the organizer of **DRIVE-IN INVESTORS I, LTD.** (the "Partnership"), hereby makes, acknowledges and files with the Secretary of State of Florida, this Certificate of Limited Partnership for the purpose of forming a limited partnership for profit in accordance with the laws of the State of Florida.

1. **NAME OF PARTNERSHIP.** The name of the partnership shall be **DRIVE-IN INVESTORS I, LTD.**
2. **LOCATION OF PRINCIPAL PLACE OF BUSINESS.** The principal place of business of the partnership shall be located at 9439 Forest City Road, Altamonte Springs, Florida 32714, or at such other place or places as the General Partner(s) shall from time to time determine.
3. **NAME AND ADDRESS OF THE AGENT FOR SERVICE OF PROCESS.**

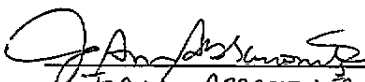
James A. Hartman, Esq.
9439 Forest City Road
Altamonte Springs, FL 32714
4. **NAME AND BUSINESS ADDRESS OF THE GENERAL PARTNER(S).**

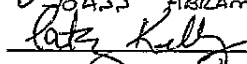
James A. Hartman
9439 Forest City Road
Altamonte Springs, FL 32714
5. **MAILING ADDRESS OF THE LIMITED PARTNERSHIP.**

9439 Forest City Road
Altamonte Springs, FL 32714
6. **TERM.** The Partnership shall be dissolved on December 31, 2031, unless sooner dissolved and terminated prior to such date as provided in the Limited Partnership Agreement of the Partnership.

EXECUTED this 17th day of January, 2001.

Signed, sealed and delivered
in the presence of:



James A. Hartman


Patsy Kelly



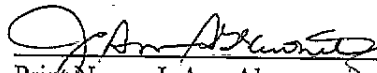
JAMES A. HARTMAN

STATE OF FLORIDA
COUNTY OF SEMINOLE

BEFORE ME, the undersigned authority, personally appeared JAMES A. HARTMAN. He is known to me to be the person who executed the foregoing Affidavit and Certificate of Limited Partnership and who acknowledged before me that he executed the Affidavit and Certificate of Limited Partnership for the purpose stated therein on behalf of said partnership. He is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of January, 2001.

JoAnn Abramowitz
My Commission CC912058
Expires May 28, 2004


Print Name: JoAnn Abramowitz
Notary Public State of Florida
Commission #CC912058
Commission expiration: 5/28/04

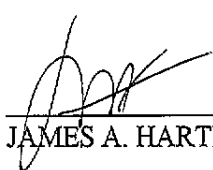
SEAL:

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CLERK OF STATE
TALLAHASSEE, FLORIDA

AFFIDAVIT OF LIMITED PARTNERS' CONTRIBUTIONS

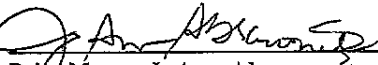
Pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act, Florida Statutes, Chapter 620.108, the undersigned, after first being duly sworn, deposes and says that the capital contributions of the Limited Partners of **DRIVE-IN INVESTORS I, LTD.** are anticipated to be \$1,000.00. The amount of capital contributions to date of the limited partners is \$0.

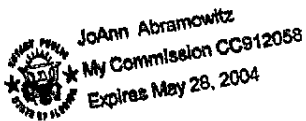
SWORN AND SUBSCRIBED as of the 17th day of January, 2001.


JAMES A. HARTMAN

FILED
JUN 18 PM 1:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Sworn and subscribed to before me by **James A. Hartman**,
this 17th day of January, 2001. He is
personally known to me and did not take an oath.

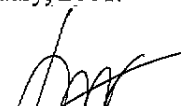

Print Name: JoAnn Abramowitz
Notary Public State of Florida
Commission #CC912058
Commission expiration: 5/28/04
SEAL:



ACCEPTANCE OF REGISTERED AGENT

THE UNDERSIGNED, JAMES A. HARTMAN, accepts his designation as Registered Agent for **DRIVE-IN INVESTORS, LTD.** and the obligations imposed on him as Registered Agent pursuant to the Florida Revised Uniform Partnership Act, Florida Statutes, Chapter 620.

EXECUTED this 17th day of January, 2001.

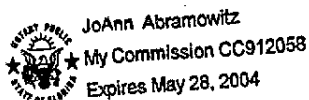

JAMES A. HARTMAN
Registered Agent

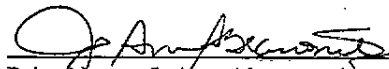
FILED
01 JAN 18 PM 1:06
SECRETARY OF STATE
TALLAHASSEE FLORIDA

**STATE OF FLORIDA
COUNTY OF SEMINOLE**

BEFORE ME, the undersigned authority, personally appeared JAMES A. HARTMAN, known to me to be the person who executed the foregoing Acceptance of Registered Agent. He is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of January, 2001.




Print Name: JoAnn Abramowitz
Notary Public State of Florida
Commission #CC912058
Commission expiration: 5/28/04

SEAL: