| 2003 LIMITED PARTNERSHIP<br>UNIFORM BUSINESS REPORT (UBR)   |  |                                 |                                       |  |  |                                |  |
|---|--|---------------------------------|---------------------------------------|--|--|--------------------------------|--|
| DOCUMENT # A0100000047<br><sup>1. Entity Name</sup><br>AMBULATORY SURGERY CENTER OF MARION COUNTY, LLLP   |  |                                 |                                       |  | FILED  |                                |  |
| Principal Place of Business Mailing Address<br>2207 SW 1ST AVE P.O. BOX 2346<br>OCALA FL 34474 OGALA FL 34478   |  |                                 |                                       | 2003 JAN 24 PM 1: 15<br>DIVIJION OF CORPORATIONS<br>TALLAHASSEE, FLORIDA                     |  |                                |  |
| 2. Principal Place of Business 3. Mailing Address   |  |                                 |                                       |  |  |                                |  |
| Suite, Apt. #, etc.   |  |                                 | 125                                   | Ave  | DUE BY MAY 1, 200                                    | 3                              |  |
| City & Stat   | City & State   |                                 | · · · · · · · · · · · · · · · · · · · |  | 4. FEI Number 59-3739317                             | Applied For<br>Not Applicable  |  |
| Zip   | Country  | <sup>Zip</sup><br>34474         | Count                                 | try  |  | 8.75 Additional<br>ee Required |  |
|   | 6. Name and Address of Curre   |                                 | _                                     | Name   | 7. Name and Address of New Registered Ag             |                                |  |
| JAWAD, MUHAMMAD A M.D.<br>SOUTH PINE MEDICAL PARK<br>2820 S.E. THIRD COURT, SUITE ONE<br>OCALA FL 34471   |  |                                 |                                       | Street Address (P.O. Box Number is Not Acceptable)   |  |                                |  |
|   |  |                                 |                                       | · · · · · · · · · · · · · · · · · · ·  |  |                                |  |
|   |  |                                 |                                       | City FL Zip Code   |  |                                |  |
|   | named entity submits this statement<br>lions of registered agent.          | for the purpose of changing its | registere                             | d office or register   | ed agent, or both, in the State of Florida. I am far | miliar with, and accept        |  |
| SIGNATURE   | Signature, typed or printed name of registered ag                          | nt and title if annlinable      |                                       | <u> </u>   | DATE   |                                |  |
| 9. Capital Co<br>as Shown   | ntributions \$40,000,00  |                                 |                                       | outions  | 11. MAKE CHECK PAYABLE TO                            |                                |  |
|   | A GENERAL PARTNE   | THAT IS A BUSINESS EN           |                                       | JST BE REGIST  | SEE REVERSE SIDE FOR I                               |                                |  |
| 12.   |  |                                 |                                       | form; an amendment must be filed to change a general partner.     13.   ADDRESS CHANGES ONLY |  |                                |  |
| DOCUMENT #  | JAWAD, MUHAMMAD A M.D.<br>2820 S.E. 3RD COURT, SUITE ONE<br>OCALA FL 34471 |                                 | STREE                                 | ET ADDRESS   |  | (10/02)                        |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                 | CITY-                                 | ST-ZIP   |  | *BE 75                         |  |
| DOCUMENT #  | Chandra, Ravi M.D.<br>2820 S.E. 3rd Court, suite one<br>Ocala FL 34471     |                                 | STREE                                 | T ADDRESS  | 60001069883<br>01/24/0301074010 **                   | *368.75 E                      |  |
| STREET ADDRESS<br>City-St-Zip   |  |                                 | CITY-                                 | ST-ZIP   |  |                                |  |
| DOCUMENT #<br>NAME  | Zeini, Mamdouh H M.D.Phd   |                                 | STREE                                 | TADDRESS   |  |                                |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 936 BICHARA BLVD.<br>LADY LAKE FL 32159                                    |                                 | CITY-                                 | ST-ZIP   |  |                                |  |
| DOCUMENT #<br>NAME  | hamed, latif m.d.  |                                 | STREE                                 | T ADDRESS  |  |                                |  |
| STREET ADDRESS<br>CITY - ST - ZIP   | 3233 S.W. 33RD ROAD, STE. 202<br>OCALA FL 34474                            |                                 | CITY-                                 | ST-ZIP   | \<br>\   | ,                              |  |
| DOCUMENT #<br>NAME  |  |                                 | STREE                                 | T ADDRESS  | · · · · · · · · · · · · · · · · · · ·                |                                |  |
| STREET ADDRESS<br>CITY - ST - ZIP   |  |                                 | CITY-S                                | ST-ZIP   | · · · · · · · · · · · · · · · · · · ·                |                                |  |
| DOCUMENT #<br>NAME  |  |                                 | STREE                                 | T ADDRESS  |  |                                |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                 | CITY-S                                |  |  |                                |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |  |                                 |                                       |  |  |                                |  |
|   |  |                                 |                                       |  |  |                                |  |
| SIGNATURE:  |  |                                 |                                       |  |  |                                |  |

|                     |                    | ZQUIRED                 |
|---------------------|--------------------|-------------------------|
| SIGNATURE AND TYPED | OR PRINTED NAME OF | SIGNING GENERAL PARTNER |

403 Date (Ľ 2/901 Daytime Phone # 7