## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT#** A00792

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 SEP 15 AM 9: 49



700102							
MIAMI DOLPHINS, LTD.						1811 81811 81811 81811 81811 81811	
Malling Address	Principal Office Address		. <del></del>	3. Date Formed or Registered	5a. Capit	al Contributions as	7
7500 SW 30TH STREET	7500 SW 30TH STREET			12/15/1965	\$17,680,734.00		
DAVIE FL 33914	DAVIE FL 33314			3a. Date of Last Report			
				12/31/1996	5b. Amo	unt of Capital ributions in FLORIDA	
2. Malling Address	2a. Principal Office Address			4. State or Country of Formation	to date: \$17,680,734.00		
Sulte, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number	Applied For		-	
City & State	City & State		59-1111924	Not Applicable			
Zip Country	Zip	Zip Country		7. Certificate of Status Desired	\$8,75 Additional Fee Required		
				8. Make check payable to: Dept. of State (See reverse side for fee information)			
9. Name and Address of Currer	nt Registered Agent	1		10. If changed, new Registere	d Agent/Office		-
SOUTH FLORIDA FOOTBALL CORPORATION 7500 SW 30TH STREET		Name					1
		Street Address (P.O. Box Number Is Not Acceptable)					1
DAVIE FL 33314		Suite, Apt. #, etc.					
		City			FL	Zip Code	$\dashv$
agent. I am familiar with, and accept the obligation  SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT  MILS		LIMITED	PART	DATE  TNERSHIP OR OTHE  THE THIS OFFICE		NESS ENTITY	-
11. Name(s) of General Partner(s)	11a. Address of Each General (Do NOT Use Post Office But 1997)	ol Dominion	11b.	City, State & Zip Code	11c.	Registration/ Document Number	1
SOUTH FLORIDA FOOTBALL CORPO	7500 SW 30TH STREET		DAVIE FL 33314 80002 -09/17 *****5		P94000025126		CR2E003 (6/97)
Note: General partners MAY NOT							4
12. I do hereby certify that the information supplied with Corporations from any liability of non-compliance wit this annual report is true and accurate and that my s empowered to execute this report as required by cha-	h Section 119.07(3)(k) in the event that the ir ignature shall have the same legal effects as	nformation supp	plied is deer	med exempt from public access. I furthe	er certify that t	he information indicated on	)
SIGNATURE COME	H. Jones			DATE	7/10	14.1	
Typed or Printed Name of General Partner Signing Form	Addie J.	JON	<u>es</u>	Daytime Telephone Number ${\mathcal G}$	5414	52-7140	