2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

FILED Apr 30, 2005 08:00 AM Secretary of State

| DOCUMENT # A0000002028 1. Enity Name NORRIE INVESTMENTS, LTD. | | | | | Secretary of Sta | | | | |
|--|---|---|--|---|--|----------------|--------------------------------------|-------------------------------|--|
| Principal Plac 8972 BAYWO SEMINOLE, F | OD PARK DR. | | dress WOOD PARK DR. E, FL 33777 | <u> </u> | | | | | |
| 2. Principal P | ace of Business | 3. Mailing A | Address | | | | | | |
| Suite, Apt #, etc. | | Suite, Apt #, etc. | | | 04222005 | Chg-LP | CR2E003 | (10/03) | |
| City & Siate | | City & State | | | 4. FEI Number 59-3691987 | | Applied For | | |
| Zip | Country | Zip | Cour | ntry | 5. Certificate of S | tatus Desired | □ \$1 | 3.75 Additional e Required | |
| | 8. Name and Address of Cu | rrent Registered Ac | jent | | 7. Name and Ad | dress of New | Registered Ag | ent | |
| NORRIE .I | NORRIE, JOHN B | | | | Name | | | | |
| 2181 34TH WAY NORTH LARGO, FL 33771 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | City | <u>.</u> <u>.</u> | | FL | Zip Code | |
| | named entity submits this statem one of registered agent. | | of changing its register | ed office or regis | tered agent, or both, in | the State of F | | niliar with, and acc | |
| CICHATURE | | | | | <u> </u> | · . | | | |
| | Signature, typed or printed name of registers | | | | | | DATE | | |
| 9. Capital Cor as Shown o | n record. \$99.00 | in | nount of Capital Contri FLORIDA to date. | | | | | | |
| | A GENERAL PARTN NOTE: General Partner | MAY NOT be ch | anged on the forn | n; an amendm | | change a g | jeneral partn | er. | |
| 12. | GENERAL PAR | TINER INFORMATIO | N 13. | | | ADDRESS CH | IANGES ONLY | | |
| NAME TAME | NORRIE, JOHN B | | - STR | EET ADORESS | | | · | | |
| STREET ADDRESS CITY-ST-ZIP | 8972 BAYWOOD PARK DR SEMINOLE, FL 33777 | · | сıт | (-ST-ZIP | | | | | |
| Document # | | | STR | EET ADDRESS | | | | | |
| STREET ADDRESS City-St-Zip | | | CITY | r-S1-ZIP | | _ | N346446 | | |
| Dogument # Name | | - 7 | STR | ee1 address | | 04/36705 | -80074-0 |)25 141.25 | |
| STREET ADDRESS CITY-ST-ZIP | | <u>_</u> | CITY | (-ST-ZIP | | ···· | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | CITY | r-ST-ZIP | | <u> </u> | <u> </u> | | |
| DOCUMENT# | | | STA | EET ADDRESS | | <u>-</u> - | | · | |
| STREET ADDRESS CITY-ST-ZIP | | . | унр | -SI-ZP | · <u>· · · · · · · · · · · · · · · · · · </u> | | | | |
| DOCUMENT # | | | STR | EET ADDRESS | · | <u> </u> | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | '-ST-ZIP | | | | | |
| indicated the receive | ertify that the information supplie on this report is true and accurat or or trustee empowered to execu | d with this filing does e and that my signati ute this report as requ | not quality for the exeure shall have the samulred by Chapter 620, | mption stated in t e legal effect as i Florida Statutes | Section 119.07(3)(i), Fl made under oath, tha | | I further certify all Partner of the | | |