2002 UNIFORM BUSINESS REPORT (UBR)

| 2002 UNIFORM BU   | isiness rep  | ORT (UBR)                      | FILED   |
|---|--|--------------------------------|---|
| DOCUMENT # A0000002013  1. Entity Name  HALL FAMILY PARTNERSHIP, LTD.                                 |  |                                | 02 MAR 25 PM 12: 30   |
|   |  |                                |   |
|   |  |                                | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA  |
| Principal Place of Business   | Mailing Address                                    |                                | <del></del> !   |
| Principal Place of Business Mailing Address 700 OCEAN ROYALE WAY, APT. #1203 700 OCEAN ROYALE W       |  | NAY, APT. #1203                | MJK   |
| JUNO BEACH FL 33408   | JUNO BEACH FL 3340                                 | 8                              |   |
|   |  |                                | E NACHALI NEM ARINE BANK BANK BANK BERN BERN BANK BANK BANK BANK BANK BANK BANK BAN |
| Principal Place of Business     3. Mailing Address  |  |                                |   |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |                                |   |
| City & State  | 0.000  |                                | DUE BY MAY 1, 2002  |
| City & State  | City & State                                       |                                | 4. FEI Number 65-1017120 Applied For Not Applied                                    |
| Zip Country   | Zip  | Country                        | 5. Certificate of Status Desired S8.75 Additional                                   |
| 6. Name and Address of Curr   | ent Registered Agent                               | 1                              | 7. Name and Address of New Registered Agent   |
| HALL, GORDON B SR. 700 OCEAN ROYALE WAY, APT. #1203 JUNO BEACH FL 33408                               |  | Name                           |   |
|   |  | Street Addres                  | ss (P.O. Box Number is Not Acceptable)  |
|   |  |                                |   |
|   |  | City                           | <b>FL</b> Zip Code  |
| The above named entity submits this statement   | of the purpose of changing i                       | ts registered office or regis  |   |
|   | The same purposes of officing any                  | to regional ad onless of regio | norda agont, or both, in the blate of Honda.  |
| Signature, typed or printed name of registered a  | gent and title if applicable.                      | 1772                           | DATE  |
| Capital Contributions as Shown on record. \$9,900.00 In FLORIDA to dat                                |  |                                | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE  |
|   |  |                                | SEE REVERSE SIDE FOR FEE INFORMATION ISTERED AND ACTIVE WITH THIS OFFICE.           |
| NOTE: General Partners  | MAY NOT be changed on                              | the form; an amendm            | ent must be filed to change a general partner.                                      |
| GENERAL PARTNER INFORMATION  P00000113450  HALL GENERAL CORPORATION  TOO OCEAN ROYALE WAY, APT. #1203 |  | 13.                            | ADDRESS CHANGES ONLY  |
|   |  | STREET ADDRESS                 |   |
| ITY-ST-ZIP JUNO BEACH FL 33408  | NF1. #1203   | CITY-ST-ZIP                    |   |
| OCUMENT /   |  | STREET ADDRESS                 |   |
| NAME.   |  |                                | 1000051908217<br>-04/04/0201015020  |
| ITY-ST-ZIP  |  | CITY-ST-ZIP                    | ****150,00 ****150,00   |
| OCUMENT #   |  | STREET ADDRESS                 |   |
| TREET ADDRESS   |  | CITY CT 3ID                    |   |
| TY-ST-ZIP   | <del></del> -                                      | CITY-ST-ZIP                    |   |
| OCUMENT #   |  | STREET ADDRESS                 |   |
| TREET ADDRESS   |  | CITY-ST-ZIP                    | W   |
| TY-ST-ZIP  DCUMENT #  |  | \$<br>:<br>:                   |   |
| AME .   |  | STREET ADDRESS                 |   |
| Treet address<br>Ity-st-zìp   |  | CITY-ST-ZIP                    | -   |
| OCUMENT #   | <del>-</del> · · · · · · · · · · · · · · · · · · · | <del>-</del>                   |   |
| 2   |  | STREET ADDRESS                 |   |
| AME   |  |                                |   |
| REET ADDRESS<br>TY-ST-ZIP   |  | CITY-ST-ZIP                    |   |

STAPLE CHECK HERE

3/22/02

CR2E003 (9/01)