| 200  | I UNIFORM BUSINESS KEPUI  | K I          | (UBK)     |   |
|--|---|--------------|-----------|---|
| DOCU<br>1. Entity Nam  | MENT # A0000001960  |              | •         |   |
| NATIONAL DIRECTORIES LTD.  |   |              |           | ED  |
| Principal Plac   |   | 23 PM 12: 39 |           |   |
| Principal Place of Business Mailing Address 01 APR   |   |              |           | RY OF STATE   |
| 6924 E. ALOMA AVE. 6924 E. ALOMA SACRETARY OF STATE<br>Winter PARK, FC32792 Winter Park, FCBbb/428SEE, FLORIDA   |   |              |           |   |
| 2. Principal Place of Business  6924 E · Aloma Aus · 6924 E · Aloma Aus · Suite, Apt. #, etc.  3. Mailing Address  6924 E · Aloma Aus · Suite, Apt. #, etc.  |   |              |           | DO NOT WRITE IN THIS SPACE  |
| City & State   |   |              | PL        | 4. FEI Number Applied For Not Applicable                                |
| Zip Country Zip C  |   |              | try       | 5. Certificate of Status Desired \$8.75 Additional                      |
| 56   | 6. Name and Address of Current Registered Agent                       | <u> </u>     | <u> </u>  | 7. Name and Address of New Registered Agent                             |
| 7  | L. I T Mall - S.  |              | Name      |   |
| Richard J. McHenry, Sr. Street Address (P.) 6924 E. ALOMA AUZ.   |   |              |           | P.O. Box Number is Not Acceptable)                                      |
| 6724 E. ACOMA AUE.   |   |              |           |   |
| Wenter Paru, FL 32792  |   |              | City      | FL Zip Code   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  |   |              |           |   |
| SIGNATURE Righature, typed or printed name of registered agent and title II applicable. MOTE: Registered Agent signature required when constating)  UNITED TO THE SIGNATURE OF PRINTED TO THE SIGNATURE OF THE SIG |   |              |           |   |
| 9. Capital Contributions as Shown on record. \$3,000 = 10. Amount of Capital Contributions 11. MAKE CHECK PAYABLE TO DEPT. OF STATE 11. MAKE CHECK PAYABLE TO DEPT. OF STATE 15. SEE REVERSE SIDE FOR FEE INFORMATION  |   |              |           |   |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  |   |              |           |   |
| 12.  | GENERAL PARTNER INFORMATION   | 13.          |           | ADDRESS CHANGES ONLY  |
| DOCUMENT #<br>NAME   | F00000006966<br>Business Intonnation Corporation                      | STREE        | T ADDRESS | ·   |
| STREET ADDRESS CITY-ST-ZIP   | 4535 W. SAHARA AVE. #204  | CITY-:       | ST-ZIP    | 300004162083~-9   |
| DOCUMENT #   | CAS VEGAS, NV 1410C   | CTOFC        | T ADDRESS | -05/08/0101068015   |
| NAME<br>STREET ADDRESS   |   |              | · · · · · | ****150.00 ****150.00   |
| CITY-ST-ZIP  | · · · · · · · · · · · · · · · · · · ·                                 | CITY-:       | ST-ZIP    |   |
| DOCUMENT #<br>NAME   |   | STREE        | T ADDRESS |   |
| STREET ADDRESS CITY-ST-ZIP   |   | CITY-        | ST-ZIP    |   |
| DOCUMENT #   |   | STREE        | T ADDRESS |   |
| STREET ADDRESS<br>CITY-ST; ZIP   | ·   | CITY-S       | ST-ZIP    |   |
| DOCUMENT #   |   | STREET       | T ADDRESS |   |
| NAME<br>STREET ADDRESS   |   |              | _         |   |
| CITY-ST-ZIP  |   | CITY-S       | SI-ZIP    |   |
| DOCUMENT #<br>NAME   |   | STREET       | T ADORESS |   |
| STREET ADDRESS<br>CITY-ST-ZIP  |   | CITY-S       | ST-ZIP    |   |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or  |   |              |           |   |
|  | er or trustee empowered to execute this report as required by Chapter |              |           | 222 2.25. Sang man, and a denotal parties of the limited parties hip of |
| SIGNATURE: Description of SIGNATURE OF SIGNA |   |              |           |   |