2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

FILED Feb 04, 2004 08:00 AM Secretary of State

| DOCUMENT # A0000001885 1. Entity Name NJI FOUR LIMITED PARTNERSHIP | | | | | Secretary of State |
|---|--|-------------------------------------|------|--------------------|--|
| 1 | | Mailing Address | | | |
| TAMPA, FL 33629 | | 3524 VILLAGE WAY TAMPA, FL 33629 | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | |
| Suite, Apt #. etc. | | Suite, Apt #, atc. | | | 01262004 Chg-LP CR2E003 (10/03) |
| City & State | | City & State | | | 4. FEI Number Applied For 59-3686751 Not Applicable |
| Zlp | Country | Z ip | Coun | try | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| 6. Name and Address of Current Registered Agent | | | | Name | 7. Name and Address of New Registered Agent |
| WILLIAMS, STEVEN A HILL, WARD & HENDERSON, P.A. 101 E. KENNEDY BLVD., STE. 3700 TAMPA, FL 33602 | | | | | P.O. Box Number is Not Acceptable) |
| IAMPA, F | | | City | Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SKGNATURE Sprishine, typed or printed iname of registered agent and titl if applicable. DATE | | | | | |
| 9. Capital Contributions as Shown on record. \$6,000,000.00 In FLORIDA to date | | | | outions \$1,300 | 0,000 |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | |
| 12. GENERAL PARTNER INFORMATION | | | 13. | 1 | ADDRESS CHANGES ONLY |
| DOCUMENT P00000056737 NAME NJI FOUR, INC. STREET ADCRESS 3524 VILLAGE WAY | | | | EET ADDRESS | LV ADD DOMANDA |
| CITY-ST-ZIP | TAMPA, FL 33629 | | GMY | -ST-ZP | 00000070580 02/28/04-80027-022 526.25 |
| DOCUMENT # NAME STREET ADDRESS | | | STRE | EET ADDRESS | |
| CITY-ST-ZIP | | | CITY | -\$1-210 | |
| DOCUMENT # NAME STREET ADDRESS | | | STRE | EFT ADDRESS | |
| CITY-ST-ZEP | | | CIIY | '-SI-4P | |
| NAME | | | STAE | EET ACORESS | |
| CITY-SI-ZIP OOCUMENT # | | | CITY | -ST-2]P | |
| NAME STREET ADDRESS | | | | EET ADDRESS | |
| CITY-SI-ZIP BOCUMENT # | | | | -SI-ZI? | |
| NAME STREET ADDRESS | | | | FET ADORESS | |
| SHY-SI-ZIII | pertify that the Information symplicit with this | s filling does not qualify for | I | r-ST-ZIP | section 119 (7/9/0) Floods Statistas Muther codificity the information |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119,07(3)(i). Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

AGNATURE AND TYPED OF PRINTED NAME OF SIGNING GENERAL PARTNER

Dan. 29, 2004

813-817-1199