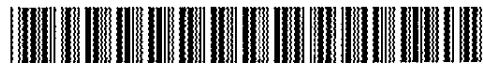


**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**FILED**  
**Apr 28, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                               |                                                                                  |                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # A00000001864</b><br>1. Entity Name<br>NORTH AMERICAN ACQUISITION GROUP, LLLP                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |                                                                                  |                                                         |  |
| Principal Place of Business<br>ONE NORTH CLEMATIS ST., STE. 305<br>WEST PALM BEACH, FL 33401                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                               | Mailing Address<br>ONE NORTH CLEMATIS ST., STE. 305<br>WEST PALM BEACH, FL 33401 |                                                                                                                                          |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 3. Mailing Address<br><br>Suite, Apt. #, etc. |                                                                                  |                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | City & State                                  |                                                                                  | 02042004    Chg-LP    CR2E003 (10/03)                                                                                                    |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Country                                       |                                                                                  | 4. FEI Number<br>65-1059622                                                                                                              |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                               |                                                                                  | Applied For<br>Not Applicable                                                                                                            |  |
| 6. Name and Address of Current Registered Agent<br><br>WIENER, DAVID J<br>ONE NORTH CLEMATIS ST., STE. 305<br>WEST PALM BEACH, FL 33401                                                                                                                                                                                                                                                                                                                                                      |  |                                               |                                                                                  | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                |  |                                               |                                                                                  |                                                                                                                                          |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                                                                    |  |                                               |                                                                                  |                                                                                                                                          |  |
| 9. Capital Contributions as Shown on record.    \$2,500,000.00                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                               | 10. Amount of Capital Contributions in FLORIDA to date.                          |                                                                                                                                          |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                  |  |                                               |                                                                                  |                                                                                                                                          |  |
| <b>12. GENERAL PARTNER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                               |                                                                                  | <b>13. ADDRESS CHANGES ONLY</b>                                                                                                          |  |
| DOCUMENT # P00000105948<br>NAME NORTH AMERICAN ACQUISITION GROUP, INC.<br>STREET ADDRESS ONE NORTH CLEMATIS ST., STE. 305<br>CITY-ST-ZIP WEST PALM BEACH, FL 33401                                                                                                                                                                                                                                                                                                                           |  |                                               |                                                                                  | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                               |                                                                                  | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                               |                                                                                  | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                               |                                                                                  | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                               |                                                                                  | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                               |                                                                                  | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                               |                                                                                  | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                            |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 820, Florida Statutes. |  |                                               |                                                                                  |                                                                                                                                          |  |
| By: <u>North American Acquisition Group, L.L.P.</u><br>SIGNATURE: <u>By: [Signature]</u> 4/27/04    561.835-1810                                                                                                                                                                                                                                                                                                                                                                             |  |                                               |                                                                                  |                                                                                                                                          |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER    Date    Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                               |                                                                                  |                                                                                                                                          |  |

STAPLE CHECK HERE