

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Apr 04, 2008 08:00 AM
Secretary of State

DOCUMENT # A00000001851

1. Entity Name
ROSS/CARRIER ASSOCIATES, LTD.



Principal Place of Business
**185 TWELVE OAKS LANE
PONTE VEDRA BEACH, FL 32082**

Mailing Address
**1514 NIRA
JACKSONVILLE, FL 32207**



02052008 No Chg-LP

CR2E003 (12/06)

4. FEI Number
59-3684019

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

8. Name and Address of Current Registered Agent

**DANIELS, NICHOLAS M ESQ.
SUNTRUST INTERNATIONAL CENTER
ONE S.E. 3RD AVE., SUITE 2400
MIAMI, FL 33131**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Nicholas M Daniels

Signature, typed or printed name of registered agent and title if applicable.

4/16/08

DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P00000111322**
NAME **ROSS/CARRIER GROUP, INC.**
STREET ADDRESS **185 TWELVE OAKS LANE**
CITY-ST-ZIP **PONTE VEDRA BEACH, FL 32082**

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IN THIS SPACE**

U00000581348
04/16/08-89021-008 500.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE

Nicholas M Daniels, PRESIDENT 4/2/08

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STAPLE CHECK HERE