2002 UNIFORM BUSINESS REPORT (UBR)

DOCUI	MENT # · A0000	FILED							
ROSS/CRAWFORD ASSOCIATES, LTD.					02 FEB 19 AM 9: 36				- .
Principal Plac 185 TWELVE PONTE VEDR	Mailing Address 185 TWELVE OAKS LANE PONTE VEDRA BEACH FL				SECRETARY OF STATE TALLAHASSEE, FLORIDA				
2. Principal Place of Business 3. Mailing Address									
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			DUE BY MAY 1, 2002				
City & State	9	City & State			4. FEI Number	59-3684021		Applied For Not Applicabl	\exists
Zip Country		Zip Coun		ntry	5. Certificate of	Status Desired		75 Additional Required	7
	6. Name and Address of Current	Registered Agent]	7. Name and A	ddress of New Regist	tered Agen	<u>.</u>	
				Name			•]
DANIELS, NICHOLAS M ESQ. SUNTRUST INTERNATIONAL CENTER				Street Address (P.O. Box Number is Not Acceptable)					
ONE S.E. 3RD AVE., SUITE 2400			•						
MIAMI FL 33131				City FL Zip Code					
8. The above	named entity submits this statement for	r the purpose of changing its	register	ed office or register	red agent, or both,	in the State of Florida.			
SIGNATURE _	Signature, typed or printed name of registered agent a	and title if emplicable					DATE		
9. Capital Cor	. 9	10. Amount of Capita	al Contri	butions	· · · · · · · · · · · · · · · · · · ·	11. MAKE CHECK PA		DEPT. OF STATE	M
as Shown o	on record. \$\Pi_2 ,121,213.00	in FLORIDA to da	ate. S	2,727,273		SEE REVERSE SI		INFORMATION	3
	A GENERAL PARTNER T NOTE: General Partners MA							•	-
12.	GENERAL PARTNER		13.			ADDRESS CHANGE			ゴ、
DOCUMENT #	P00000111317			EET ADDRESS	c	anoaosi	022	369	:30€
NAME Street address City-St-Zip	ROSS/CRAWFORD GROUP, INC. 185 TWELVE OAKS LANE PONTE VEDRA BEACH FL 32082		CITY	DITY-ST-ZIP				<u>1089014</u> ****526.2	(1) [간] (1) CR2E003 (9/01)
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14. I hereby c	ertify that the information supplied with on this report is true and accurate and or or trustee empowered to execute this	that my signature shall have t	ne same	e legal effect as if m	ction 119.07(3)(i), nade under oath; th	Florida Statutes. I furth nat f am a General Part	er certify the tner of the li	at the information mited partnership o	or

SIGNATURE! 4 Jr. Pres of Gen Ptr 1/23/02