## **2007 LIMITED PARTNERSHIP ANNUAL REPORT** Due By May 1, 2007

## Apr 23, 2007 08:00 Al Secretary of State **DOCUMENT # A00000001762** BGI DEVELOPMENT, L.L.L.P. Principal Place of Business Mailing Address 1 SOUTH SCHOOL AVENUE, SUITE 500 1 SOUTH SCHOOL AVENUE, SUITE 500 SARASOTA, FL 34236 SARASOTA, FL 34236 01112007 No Chg-LP CR2E003 (12/06) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For **NOT APPLICABLE** Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent DOERR, KENNETH D DO NOT WRITE 240 SOUTH PINEAPPLE AVENUE, 10TH FLOOR SARASOTA, FL 34236 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable DATE FILE NOWIII FEE IS \$500.00 After May 1, 2007, Fee will be \$900.00 A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. GENERAL PARTNER INFORMATION 12. DOCUMENT # L00000014238 NAME GENBAR-1, L.L.C. 1 SOUTH SCHOOL AVENUE, SUITE 500 STREET ADDRESS CITY-ST-ZIP SARASOTA, FL 34236 DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # NAME DO NOT WRITE STREET ADDRESS CITY-ST-ZIP IN THIS SPACE DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP

14. It hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

13.4: Chapter 1. L. C. (And I Army)

SIGNATURE:

DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP

**FILED**