## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A0000001712  |  |  |                               |                |  | 2   | FILED  |  |
|---|--|--|-------------------------------|----------------|--|---|--|--|
| BENT TREE COMMERCIAL PARK II LIMITED  |  |  |                               |                |  |   | 02 MAR 11 PM 3: 42   |  |
| Principal Place of Business  520 BRICKELL KEY DRIVE. SUITE 0-305  MIAMI FL 33131  MIAMI FL 33131  Miami FL 33131  |  |  |                               |                | 0-305  |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA  |  |
| 2. Principal P<br>13926   | lace of Business                                   | Mailing Address P. O. Box 557035                       |                               |                |  |   |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |  |                               |                |  |   | DUE BY MAY 1, 2002   |  |
| City & State Miami, FL  |  |  | City & State <b>Miami, FL</b> |                |  |   | 4. FEI Number Applied For Not Applied For Not Applied For  |  |
| Zip Country 33175   |  |  | Zip Coun<br>33255             |                | itry   |   | 5. Certificate of Status Desired   \$8.75 Additional Fee Required  |  |
| 6. Name and Address of Current Registered Agent   |  |  |                               |                | 7. Name and Address of New Registered Agent Name |   |  |  |
| HABER, ROBERT M   |  |  |                               |                |  | set Address (P.O. Box Number is Not Acceptable) |  |  |
| 520 BRICKELL KEY DRIVE, SUITE 0-305<br>MIAMI FL 33131   |  |  |                               |                |  |   |  |  |
| 1916 UVI 7 E  |  |  |                               |                | City   |   | FL Zip Code  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |  |  |                               |                |  |   |  |  |
| SIGNATURE   |  |  |                               |                |  |   |  |  |
| 9. Capital Contributions as Shown on record.  \$10,000.00  10. Amount of Capital Cin FLORIDA to date.   |  |  |                               |                | butions  |   | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE   |  |
| as Shown o  |  |  |                               |                |  |   |  |  |
| 12.   | GENERAL PARTNER INFO                               |  | e torn<br>13.                 | i; an amend    | ment   | ADDRESS CHANGES ONLY                            |  |  |
| DOCUMENT #  | P9300086576  |  |                               | STR            | EET ADDRESS                                      | 139   | 3926 S.W. 47 Street  |  |
| STREET ADDRESS  520 BRICKELL KEY DRIVE, SUITE 0-305  MIAMI FL 33131   |  |  |                               | CITY-ST-ZIP Mi |  |   | iami, FL 33175   |  |
| DOCUMENT #  | MENT #   |  |                               |                | EET ADDRESS                                      |   |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                               | CITY           | -ST-ZIP  |   | 3000051084231<br>-03/14/0201061011   |  |
| DOCUMENT # NAME -   |  |  |                               | STRI           | EET ADDRESS                                      |   | ****158.75 ****158.75  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | ·                             | CITY           | '-ST-ZIP   |   |  |  |
| DOCUMENT #<br>NAME  |  |  |                               | STR            | EET ADDRESS                                      | •   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                               | CITY           | '-ST-ZIP   |   |  |  |
| DOCUMENT #  |  | •                |                               | STR            | EET ADDRESS                                      |   |  |  |
| STREET ADDRESS CITY-ST-ZIP  |  |  |                               |                | '-ST-ZIP   |   |  |  |
| DOCUMENT #  | ,  |  | •                             | STRI           | EET ADDRESS                                      |   |  |  |
| STREET ADDRESS CITY-ST-ZIP  |  |  |                               | СІТУ           | '-ST-ZIP   |   |  |  |
| 14. I hereby of indicated   | certify that the information on this report is the | mation supplied with this file and securate and that m | ling does not qualify for     | the exe        | mption stated i                                  | in Sec<br>as if ma                              | ection 119.07(3)(i), Florida Statutes. I further certify that the information<br>made under oath; that I am a General Partner of the limited partnership o |  |

SIGNATURE:

STAPLE CHECK HERE

MAR-7-02

(305) 551-6770

Daytime Phone #

CR2E003 (9/01)