| 2002 | UNIFORM | BUSINESS | REPORT | (UBR |
|------|----------------|-----------------|---------------|------|
|------|----------------|-----------------|---------------|------|

| DOCUMENT # A0000001643 1. Entity Name | | | | | | / a | | |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| EVELVET OAKS LIMITED PARTNERSHIP | | | | | FILED 2002 APR 12 PM 4: 56 JALLAHASSEE, FLORIONS | | | |
| Principal Place of Business KRAMER. GREEN. ZUCKERMAN. KAHN & GREEN 4000 HOLLYWOOD BLVD SUITE 485 SO. HOLLYWOOD FL 33021 | | Mailing Address % KRAMER. GREEN. ZUCKERMAN. KAHN & GREEN 4000 HOLLYWOOD BLVD SUITE 485 SO. HOLLYWOOD FL 33021 | | 1000 1000 1000 1000 1000 1000 1000 100 | DIVICION OF CORTALLAHASSEE, | PM 4:56 PORATIONS FLOREN | | |
| 2. Principal Place of Business | | 3. Mailing Address | J. Mailing Address | | { | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DUE BY MAY 1, 20 | 02 | | |
| City & Sta | te | City & State | City & State | | 4. FEI Number | 65-1051042 | Applied For Not Applicable | |
| Zip | Country | Zip | | | 5. Certificate of | Otatus Desired | \$8.75 Additional Fee Required | |
| 1/511/55 | 6. Name and Address of Current F | legistered Agent | | Name | 7. Name and Address of New Registered Agent | | | |
| Kramer, Robert M % Kramer, Green, Zuckerman, Kahn & Green | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 4000 HOLLYWOOD BLVD., SUITE 485 SO. HOLLYWOOD FL 33021 | | | | | | | | |
| The above named entity submits this statement for the purpose of changing its reg | | | ragiator | City | | FL | Zip Code | |
| SIGNATURE | A | the paipose of changing its | registert | ed diffice of registers | ed agent, or both, | an the State of Florida. | | |
| 9. Capital Co | | 10. Amount of Capita | | outions | | DATE 11. MAKE CHECK PAYABLE | TO DEPT. OF STATE | |
| as Shown | ON RECORD. A GENERAL PARTNER TH | in FLORIDA to da | TITY M | UST BE REGIST | ERED AND AC | SEE REVERSE SIDE FOI TIVE WITH THIS OFFICE | Control of the Contro | |
| 12. | NOTE: General Partners MA\ GENERAL PARTNER | | e form | ; an amendmen | t must be filed | to change a general part ADDRESS CHANGES ONL | | |
| DOCUMENT # | CACKO CIDAITY | | 1 | ET ADDRESS | | NOONEGO ON MACES ONE | R2E003 (9/01) | |
| NAME STREET ADDRESS CITY-ST-ZIP | SACKS, SIDNEY S 3000 ISLAND BOULEVARD, APT. 2903 AVENTURA FL 33160 | | | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | STRE | ET ADDRESS | | | 8 | |
| STREET ADDRESS CITY-ST-ZIP | | сіту- | -ST-ZIP | 100005283921 -04/17/020106501 | | | | |
| DOCUMENT # NAME | <u>. بر سایت ا</u> | | STRE | ET ADDRESS | | ****158.05 | ****158.05 | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY- | ·ST-ZIP | | | | |
| DOCUMENT # NAME | | | STREE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY- | ST- ZIP | | | | |
| DOCUMENT # NAME | | | STREE | ET AODRESS | | | | |
| STREET ADDRESS CITY-SI-ZIP | | | CITY- | ST-ZIP | | | | |
| DOCUMENT # NAME | | | STREE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | TOTAL CO. | | ST-ZIP | | | | |
| I hereby of indicated the receiv | ertify that the information supplied with the on this report is true and accurate and the error trustee empowered to execute this. | his filing does not qualify for that my signature shall have the | the exen | nption stated in Sec legal effect as if ma | ction 119.07(3)(i), f ade under oath; th | Florida Statutes. I further certi at I am a General Partner of tl | fy that the information he limited partnership or | |

SIGNATURE: ___

4/10/02 305-682-9214 Date Daytime Phone #