

# Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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Division of Corporations

Fax Number

: (850)922-4003

From:

Account Name : GREEN SCHOENFELD & KYLE LLP

Account Number : I2000000177 : (941)936-7200

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## FLORIDA LIMITED PARTNERSHIP

Apex Hospitality, Ltd.

Certificate of Status	1
Certified Copy	1
Page Count	03
Estimated Charge	\$446.25

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#### CERTIFICATE OF LIMITED PARTNERSHIP OF APEX HOSPITALITY, LTD.

The undersigned hereby executes and swears to this Certificate of Limited Partnership for the purpose of forming a limited partnership under the laws of the State of Florida.

- Name of Partnership. The name of the Partnership shall be Apex Hospitality,
- 2. Address of Recordkeeping Office; Agent for Service of Process. The records to be kept pursuant to Florida Statutes Section 620.106 shall be located at 1520 Royal Palm Square Boulevard, Suite 320, Fort Myers, FL 33919, and the name of the Partnership's agent for service of process at said address is Bruce D. Green.
- 3. Name and Business Address of the General Partner. The name and address of the General Partner are as follows:

Name
Address

Jay Group, LLC

17761 San Carlos Blvd., Fort Myers Beach,
Florida 33931

- 4. Mailing Address for the Partnership. The mailing address for the Partnership is 17761 San Carlos Blvd., Fort Myers Beach, Florida 33931
- 5. Term. The term for which the Partnership is to exist shall be fifty (50) years from the filing of this Certificate of Limited Partnership in the Office of the Secretary of State of the State of Florida, unless sooner terminated in accordance with a Limited Partnership Agreement for Apex Hospitality, Ltd.

DATED this \_\_\_\_\_\_ day of October 2000.

GENERAL PARTNER:

Jay Group, LLC

Sanmukh Swami, Member

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### ACCEPTANCE BY REGISTERED AGENT

Having been named Registered Agent and designated to accept service of process for the within limited partnership, at the place designated herein, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Bruce D. Green

FILED

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## AFFIDAVIT OF CAPITAL CONTRIBUTIONS

Sammukh Swami, as Member of Jay Group, LLC, as General Partner of Apex Hospitality, Ltd., a Florida limited partnership, hereinafter referred to as the "Partnership", who, upon being sworn, certifies as follows:

1. The Limited Partners have to the Partnership.	e contributed fifty thousand dollars (\$50,000) of capital
2. It is anticipated that no a Partners in the future.	additional capital shall be contributed by the Limited
This day of October 200	00.
FURTHER AFFIANT SAYETH I	VOT.
Under penalties of perjury, I dec alleged are true, to the best of my knowled	lare that I have read the foregoing and that the facts age and belief.
	GENERAL PARTNER:
	Jay Group, LLC
	By: Mallan Sanmukh Swami, Member
STATE OF FLORIDA COUNTY OF LEE	•
The foregoing instrument was acl 2000, by Sanmukh Swami, as Member of who is personally known	knowledged before me this day of October Jay Group, LLC, on behalf of the limited partnership, to me who has produced as identification and who did take an oath.
BRUCE D. GREEN MY COMMISSION & CC 920074 EXPIRES: March 20, 2004 Borded Trus Notery Public Underwriters	NOTARY PUBLIC Name: Commission No. My Commission Expires: