## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

SIGNATURE:

## FILED Apr 13, 2004 08:00 AM Secretary of State

|   |   | 1, 2004                         |                              |                          |  |   |   | Stata  |  |
|---|---|---------------------------------|------------------------------|--------------------------|--|---|---|--|--|
| DOCUMENT # A0000001618  1. Entity Name LONGSTAR TEXACO OF SAWGRASS, LTD.  |   |                                 |                              |                          | Secretary of State                                 |   |   |  |  |
| Principal Place of  | Rusiness  | Mailing Address                 |                              |                          | ·  |   |   | •  |  |
| (   | DERAL HIGHWAY, SUITE 240  | 6550 NORTH FEI<br>FORT LAUDERDA | DERAL HIGHWA<br>LE, FL 33308 | AY, SUITE 240            |  |   |   |  |  |
| 2. Principal Place of Business  |   | 3. Mailing Address              |                              |                          |  |   |   |  |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.             |                              | 01152004                 | Chg-LP   | CR2E003                                 | 3 (10/03)                                 |  |  |
| City & State  |   | City & State                    |                              | 4. FEI Number<br>65-1050 |  |   | Applied For<br>Not Applicable             |  |  |
| Zip   | Zip Country   |                                 | Zip Country                  |                          |  | f Status Desired                        |   | 8.75 Additional se Required                  |  |
|   | . Name and Address of Curre   | nt Registered Agent             |                              |                          | 7. Name and  | ddress of New i                         | Registered Ag                             | ent  |  |
| EDAMED DO   | DEDTIM ID   |                                 | Name                         |                          |  |   |   |  |  |
| C/O FRAZIER<br>2400 EAST C  | FRAVIER, ROBERT W JR. C/O FRAZIER, HOTTE & ASSOCIATES, P.A. 2400 EAST COMMERCIAL BLVD., SUITE 826 FORT LAUDERDALE, FL 33308 |                                 |                              |                          | Street Address (P.O. Box Number is Not Acceptable) |   |   |  |  |
| 1   | 1   |                                 |                              | City Zip Code            |  |   |   | Zip Code                                     |  |
| 8. The above nam  | 8. The above named entity submits this statement for the purpose of changing its registered office                          |                                 |                              |                          |  | in the State of F                       |   | niliar with and accont                       |  |
| ir e obligations  | of registered agent.  | •                               |                              |                          | •  | -                                       |   | ,  |  |
| SIGNATURE   | sture, typed or printed name of registered ag   | ani and blie if applicable      |                              |                          |  |   | DATE                                      |  |  |
| 9. Capital Contrib  | utions \$457,000.00   | 10. Amount of<br>in FLORID      | Capital Contrib              | outions                  |  |   | ·   |  |  |
|   | A GENERAL PARTNER<br>NOTE: General Partners   | THAT IS A BUSINES               | S ENTITY M                   | UST BE REGIST            | ERED AND A   | CTIVE WITH TI                           | HIS OFFICE.                               | leť  |  |
| 12.   |   | VER INFORMATION                 | 13.                          |                          |  |   | ANGES ONLY                                |  |  |
| 3   | CHAMBLISS DEVELOPMENT CORP.  GENERAL HIGHWAY, SUITE 240   |                                 |                              | ET ADORESS               | 000000119990<br>04/20/04-80006-006 526.25          |   |   |  |  |
| 1   |   |                                 |                              | -SI-ZIP                  |  |   |   |  |  |
| DOCUMENT #<br>NAME  | 3   |                                 | STRE                         | ET ADDRESS               |  | <del></del>                             |   |  |  |
| STREET ADORESS  — CITY-ST-ZIP   |   |                                 | CHTY                         | · ST-ZIP                 | ·  |   |   |  |  |
| DBCUMENT #<br>NAME  |   |                                 | stre                         | ET ADDRESS               |  |   |   | · · · · · · · · · · · · · · · · · · ·        |  |
| STREET ADDRESS<br>CITY - ST - ZIP   | T40-0   |                                 | CITY                         | -ST-ZIP                  |  |   |   |  |  |
| DOCUMENT #<br>NAME  |   |                                 | STRE                         | £T ADDRESS               |  |   |   |  |  |
| STREET ADDRESS CITY-ST-ZIP  |   |                                 | CITY                         | -ST- <i>Z</i> IP         |  |   |   |  |  |
| CITY-ST-ZIP  DOCUMENT #  NAME  STREET ADDRESS  CITY-ST-ZIP  DOCUMENT #  NAME  |   |                                 | STRE                         | ET ADDRESS               |  |   |   |  |  |
| STREET ADDRESS CITY-ST-ZIP  |   |                                 | CITY                         | -ST-ZIP                  |  |   |   |  |  |
|   |   |                                 | STRE                         | ET ADDRESS               |  |   |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                 |                              | -ST-IP                   |  |   |   |  |  |
| " " " " CILL GITTE OF CITY OF | y that the information supplied vinis report is true and accurate a right frustee empowered to execute                      | no igai my signaigre snali      | nave ine same                | a legal effect as if m   | ction 119.07(3)(i)<br>nade under oath;             | , Florida Statutes<br>that I am a Gener | . I further certify<br>rail Partner of th | that the information e limited partnership ( |  |