Applied For

Not Applicable

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

A00000001545 **DOCUMENT #**

RD

1. Entity Name MATSCO FAMILY LIMITED PARTNERSHIP

Ranches



Principal Place of Business 7910 N. UPPER RIDGE DRIVE PARKLAND FL 33067

Suite, Apt. #, etc.

SIGNATURE:

Southwert

2. Principal Place of Business
5081 / ANCOCK

Mailing Address 7910 N. UPPER RIDGE DRIVE PARKLAND FL 33067

Suite, Apt. #, etc.

City &/State

Southwest

3. Malling Address 5081 HANCOCK RD

| Co WE T | <i>"</i> |
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FILED 03 NOV -6 AN 8:00

SECRETARY OF STATE

DUE BY SEPTEMBER 24, 2003

4. FEI Number 65-1048607

| 3333C | 2 | Country | 33330 | Codinity | 5. Certificate of Status Desired Fee Required | | |
|--|---------------------|--------------------------------|---|----------------|---|--|--|
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | |
| WHEELER, RODNEY SCOTT 7910 N. UPPER RIDGE DRIVE PARKLAND FL 33067 | | | | | Name Rothey Scott Whelen Street Andress (RC) Box Number is Not Apoptable) SOS TANCOC (C KD) | | |
| | | | | | outhout Ranche FL Zin Goods 0 | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. | | | | | | | |
| 9. Capital Contributions as Shown on record. \$2,300,000.00 10. Amount of Capital Cin FLORIDA to date | | | ontributions 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | | | |
| 12. | | GENERAL PARTNER | INFORMATION | 13. | ADDRESS CHANGES ONLY | | |
| DOCUMENT # NAME | P0000009 MATSCO, | CORP. | | STREET ADDRESS | 5081 HANCOCK RD | | |
| STREET ADDRESS CITY-ST-ZIP | | PPER RIDGE DRIVE D FL 33067 | | CITY-ST-ZIP | Southwest RANCHES, FC 33330 | | |
| DOCUMENT # NAME | | | | STREET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | : CITY-ST-ZIP | 200024474392 11/06/0301012007 **526.25 | | |
| DOCUMENT # NAME | | | · | STREET ADDRESS | 11/05/9301012007 **525.25 | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY-ST-ZIP | | | |
| DOCUMENT # NAME | | | | STREET ADDRESS | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | | CITY-ST-ZIP | DOC BULL SELL CHALLE | | |
| OOCUMENT # NAMÉ | ., | | | STREET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY-ST-ZIP | | | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Charger 820. Florida Statutes. | | | | | | | |

TO WHOM IT MAY CONCERN,

PLEASE NOTE THAT I DID NOT RECEIVE THE UBR FORM UNTIL OCTOBER 15TH, I HAVE MOVED TO A NEW CITY AND HAD A HOUSE UNDER COMPLETE RENOVATION AT THE TIME. THERE WAS ALSO A DISRUPTION IN THE MAIL SERVICE TO THE NEW ADDRESS AS WELL AS SOME MISSING MAIL THAT WAS BEING FORWARDED FROM THE OLD ADDRESS ON THE UBR FORM. I AM REQUESTING AN EXCEPTION TO THE LATE FEE AND HAVE ENCLOSED THE ANNUAL FEE ALONG WITH THE CHANGES ON THE UBR FORM.

THANK YOU FOR YOUR CONSIDERATION REGARDING THIS MATTER.

SCOTT WHEELER GENERAL PARTNER FOR MATSCO FAMILY LIMITED PARTNERSHIP