## **2003 LIMITED PARTNERSHIP**

| 2003 LIMITED PARTNERSHIP<br>UNIFORM BUSINESS REPORT (UBR)   |   |  |  |                 |                 |  |  |                             |                    |                   |                   |                              |  |
|---|---|--|--|-----------------|-----------------|--|--|-----------------------------|--------------------|-------------------|-------------------|------------------------------|--|
| DOCUMENT # A000001445  1. Entity Name THREE VILLAGE HOTEL ASSOCIATES, LIMITED PARTNERS HIP  |   |  |  |                 |                 |  |  | FILED<br>03 MAY -5 PM 3: 12 |                    |                   |                   |                              |  |
| Principal Place of Business<br>1988 NORTHWEST 64TH COURT<br>PARKLAND FL 33076   |   |  | Mailing Address<br>9986 NORTHWEST 64TH COUR<br>PARKLAND FL 33076 |                 |                 |  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |                             |                    | TE<br>DA          |                   |                              |  |
| 2. Principal F<br>3705<br>Suite, Apt.   | Place of Business<br>N 2 284<br>#, etc.     | 3. Mailing Address 2 700 Suite, Apt. #, etc. |  |                 | 84 Ave          |  | DUE BY MAY 1, 2003                         |                             |                    |                   |                   |                              |  |
| City & Stat   | el 1000 0 - 1                               | City & State                                 |  |                 | 10              |  | 4. FEI Numb                                |                             |                    |                   | Applied For       |                              |  |
| 3306  | L Cour                                      | <del>-4/</del>                               | -Zig   | <u> </u>        | Coun            | <del></del>  |  | 5. Certificate              |                    |                   |                   | Not Applicable  5 Additional |  |
| 2206  |   | idress of Current Ro                         | 25 5 C   | Agent Agent     | <u> </u>        | Γ  |  |                             |                    | <del></del>       |                   | equired                      |  |
| 6. Name and Address of Current Registered Agent C T CORPORATION SYSTEM 200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324   |   |  |  |                 |                 | 7. Name and Address of New Registered Agent Name   |  |                             |                    |                   |                   |                              |  |
|   |   |  |  |                 |                 | Street Address (P.O. Box Number is Not Acceptable) |  |                             |                    |                   |                   |                              |  |
|   |   |  |  |                 |                 |  |  | - <del>-</del>              |                    |                   |                   |                              |  |
|   |   |  |  |                 |                 | City   |  |                             |                    | Fl                | Zir               | o Code                       |  |
|   | named entity submi                          | ts this statement for t<br>ent.              | r registere  | ed agent, or bo | th, in the Stat | e of Florida. I am                                 | familiar                                   | with, and accept            |                    |                   |                   |                              |  |
| SIGNATURE -   | Signature, typed or printed                 | name of registered agent and                 | title if applic  | able.           |                 |  |  |                             |                    | DATE              |                   |                              |  |
| 9. Capital Contributions as Shown on record.  \$50,000.00  10. Amount of Capital Cin FLORIDA to date  |   |  |  |                 |                 | butions  |  |                             |                    | CHECK PAYABLE     |                   |                              |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. |   |  |  |                 |                 |  |  |                             |                    |                   |                   |                              |  |
| 2. GENERAL PARTNER INFORMATION  |   |  |  |                 |                 | , an and   | indine in                                  | t illust be ille            | <del>-</del>       | SS CHANGES ON     |                   |                              |  |
| DOCUMENT #<br>IAME  | P00000099629<br>THREE VILLAGE               | HOTELS INC                                   |  |                 | STRE            | ET ADDRESS   | 7  | 700                         | NS.                | 7x4               | Au                | ١٠                           |  |
| STREET ADDRESS  | 9986 NORTHWEST 64TH COURT PARKLAND FL 33076 |  |  |                 | CITY            | -ST-ZIP  | Lighthouse Point, FL 330                   |                             |                    |                   |                   |                              |  |
| DOCUMENT #  |   |  |  |                 | STRE            | ET ADDRESS   | -0   | <u> </u>                    |                    |                   |                   | <u> 4</u>                    |  |
| STREET ADDRESS  |   |  |  |                 | CITY            | -ST-ZIP  | L  |                             |                    |                   |                   |                              |  |
| DOCUMENT #  | · .   |  | <u></u>  |                 | STRE            | ET ADDRESS   |  |                             |                    | r'BRBB            |                   |                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  |  |                 | CITY            | -ST-ZIP  |  | 05/05/                      | <del>'0301</del> ( | <del>)04019</del> | <del>** 138</del> | 3                            |  |
| OCUMENT /   |   |  |  |                 | STRE            | ET ADDRESS   |  |                             |                    |                   |                   |                              |  |
| TREET ADDRESS   |   |  |  |                 | CITY-           | -S1-ZIP  |  | <u></u>                     | , <u>.</u>         | <del></del>       |                   |                              |  |
| OCUMENT #   |   |  |  |                 | STRE            | et address   | <u> </u>                                   | <u></u>                     |                    |                   |                   |                              |  |
| TREET ADDRESS<br>STY-ST-ZIP   |   |  |  |                 | СІТҮ-           | -ST-ZIP  |  | <del></del>                 |                    |                   |                   |                              |  |
| OCUMENT #   |   |  | <del></del>  |                 | STRE            | ET ADDRESS   |  |                             |                    | <del></del>       |                   |                              |  |
| TREET ADDRESS   |   |  |  |                 | CITY-           | -ST-ZIP  |  |                             |                    |                   |                   |                              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I turther certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

STAPLE CHEUN HEHE

Daytime Phone #