## 2006 LIMITED PARTNERSHIP ANNUAL REPORT

## Due By May 1, 2006

**DOCUMENT # A0000001227** WINTER PARK EXECUTIVE CENTER, LTD.

Mailing Address

9095 S.W. 87TH AVE., SUITE 777 MIAMI, FL 33176

Principal Place of Business

9095 S.W. 87TH AVE., SUITE 777 MIAMI, FL 33176

## **FILED** Mar 16, 2006 08:00 AM Secretary of State



DO NOT WRITE IN THIS SPACE

01112006 No Chg-LP

CR2E003 (11/05)

4. FEI Number 65-1030204 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional 

6. Name and Address of Current Registered Agent

MITCHELL, JAMES R 9095 S.W. 87TH AVE., SUITE 777 MIAMI, FL 33176		DO NOT WRITE IN THIS SPACE
8. The above the obligat	named entity submits this statement for the purpose of changing its re- tions of registered agent.	gistered office or registered agent, or both, in the State of Florida I am lamiliar with, and accept
SIGNATURE	Signature, typed or printed name of registered agent and title it applicable	DATE
	FILE NOWIN FEE IS \$500.00 After May 1, 2008, Fee will be \$900.0	30
		TY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  form; an amendment must be filed to change a general partner.
12.	GENERAL PARTNER INFORMATION	
ODCUMENT #	P96000099680	
NAME	PROFESSIONAL MANAGEMENT GEN. PTNRSHPS, INC	
STREET ADDRESS	9096 S.W. 87TH AVE., SUITE 777	·
City-St-Zip	MIAMI, FL 33176	
DOCUMENT #		1100000463495
MAME Ploy 1 1 100 mccc		03/27/06-80002-010 500.00
STREET ADDRESS CITY-ST-ZIP		02/21/00 3330F 614 3665B0
DOCUMENT # NAME		
STREET ADDRESS		DO NOT WRITE
City-ST-ZIP		DO NOT ANKITE
DOCUMENT #		IN THIS SPACE
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP DOCUMENT #

NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP

STAPLE CHECK

James R. Mitchell 305-270-0870 03/13/06