Division of Corporations Public Access System

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To:

Division of Corporations

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From:

Account Name : KRAMER, GREEN, ZUCKERMAN, GREENE & BUCHSBAUM,

Account Number: 073707002173

: (954)966-2112

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## LP/LLLP AMENDMENT/RESTATEMENT/CORRECTION

#### MEW HOLDINGS LIMITED PARTNERSHIP

| Certificate of Status | 0        |
|-----------------------|----------|
| Certified Copy        | 1        |
| Page Count            | 05       |
| Estimated Charge      | \$105.00 |

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KRAMER GREEN

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#### **COVER LETTER**

| TO: Registration Division of C |   |   |  |
|--------------------------------|---|---|--|
|                                | HOLDINGS LIMITEI                                  |   | (in I Imited Domashin)   |
| (Na                            | me of Florida Limited Far                         | ructatib of Pitting Paro                  | nny Emned Farmersmy)   |
| The enclosed Certifi           | cate of Amendment ar                              | nd fee(s) are submitte                    | ed for filing.   |
| Please return all corr         | espondence concernir                              | ng this matter to:                        |  |
| Robert M. Kramer,              |   |   |  |
|                                | (Contact Person)                                  |   |  |
| Kramer, Green, Zu              | ckerman, Greene &                                 | Buchsbaum, P.A.                           |  |
|                                | (Firm/Company)                                    |   |  |
| 4000 Hollywood Be              | oulevard, Suite 485-                              | South                                     |  |
|                                | (Address)   |   |  |
| Hollywood, FL 330              | 21  |   |  |
|                                | City, State and Zip Code)                         |   |  |
| ·                              | ,   |   |  |
| For further informat           | ion concerning this ma                            | atter, please call:                       |  |
| Robert M. Kramer               |   | at ( 954 ) 9                              |  |
| (Name of Cont                  | act Person)                                       | (Area Code and                            | Daytime Telephone Number)  |
| Enclosed is a check            | for the following amo                             | unt:                                      |  |
| \$52.50 Filing Fcc             | S61.25 Filing Fee<br>and Certificate of<br>Status | \$105.00 Filing Fee<br>and Certified Copy | \$113.75 Filing Fee.<br>Certified Copy, and<br>Certificate of Status |
| STREET ADDRES                  | SS:   | MAILING                                   | G ADDRESS:   |
| Registration Section           |   | Registratio                               | on Section   |
| Division of Corpora            | tions   |   | f Corporations   |
| Clifton Building               |   | P. O. Box                                 |  |
| 2661 Executive Cen             | ter Circle  | Tailahasse                                | c, FL 32314  |

Tallahassee, FL 32301

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#### CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF

| MEW HOLDINGS LIMITED PARTNE   | RSHIP                                     |  |            |
|---|---|--|------------|
| (Insert name currently on fil   |   | tment of State)  |            |
| Pursuant to the provisions of section 620.1202, Fl limited liability limited partnership, whose certifically 28, 2000, adopts the following partnership.  | cate was filed wit                        |  |            |
| This amendment is submitted to amend the following:   |   | 色品   | 08 714     |
| A. If amending name, enter the new name of the li<br>here:  | imited partnership                        | or limited liability limited partnersh                                   | <b>p</b>   |
| (New name must be distinguish   | able and contain an                       | acceptable suffix.)  | 267<br>24. |
| Acceptable Limited Partnership suffixes: Limited Partnersh<br>Acceptable Limited Liability Limited Partnership suffixes: 1  |   |  | S.         |
| B. If amending the registered agent and/or registered new registered agent and/or the new registered office   |   | on our records, enter the name of the                                    | <u>ıc</u>  |
| Name of New Registered Agent:   |   |  |            |
| New Registered Office Address:  |   |  |            |
|   | (Enter F                                  | lorida street address)   |            |
|   |   | , Florida  |            |
|   | (City)                                    | (Zip Code)   |            |
| New Registered Agent's Signature, if changing  I hereby accept the appointment as registered agent comply with the provisions of all statutes relative to am familiar with and accept the obligations of my p | t and agree to act i<br>the proper and co | n this capacity. I further agree to mplete performance of my duties, and | I          |
| 7 (A. A. A   | USILION AS FERISIEF                       |  |            |

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# C. If amending the general partner(s), enter the name and business address of each general partner being added or removed from our records:

| <u>Title</u>                    | Name   | Address   | Type of Action   |
|---------------------------------|--|---|--|
| GP                              | Mew General Partner,   | c/o Mark A. Walker<br>12685 Hickory Road<br>North Miami, FL 33181 | Add  |
| GP                              | Sheldon Harnash Ttee<br>Arthur M. Walker<br>Revocable Trust<br>U/t/d 6/16/99   | 11844 NW 69 PL<br>PARKLAND FL 33078                               | Add<br>X Remove  |
|                                 |  |   | Add Remove & &   |
|                                 |  |   | Add Remove Remove Add Remove Add Remove Remo |
| Sandhadaning Tanggar agangsi    | <u></u>  |   | Add Remove   |
|                                 |  |   | Add Remove   |
| limited partners!  This Limited | l partnership or limited liability<br>hip" status, enter change here:<br>Partnership hereby elects to be a<br>Partnership hereby removes its " | "Limited Liability Limited Pa                                     | rtnership."  |
| (NOTE: If adding of             | or removing" limited liability limited po  | artnership" status, all general part                              | ners must sign this amendment.)  |
| E. If amending ar               | ny other information, enter chang  | e(s) here: (Attach additional sh                                  | eets, if necessary.)   |
|                                 |  |   |  |
| ı                               |  |   |  |
|                                 |  |   |  |
|                                 |  |   |  |

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| (Effective date cann<br>State.) | other than the date of the prior to nor more | e of filing:<br>e than 90 days after the  | date this document is filed by  | the Florida Department of                                  |          |
|---------------------------------|--|---|---|--|----------|
| Signature(s) of                 | a general partner                            | or all general part   | ners*:  |  |          |
| removing a "limited             | liability limited partn                      | er is required to sign this<br>ership" election stateme<br>ity limited partnership" | s document unless the limited<br>nt. Chapter 620, F.S., require<br>election statement.) | partnership is adding or<br>s all general partners to sign |          |
|                                 | l Bartner, L                                 |   |   |  |          |
| MARK WALK                       | ER, Manager                                  |   |   |  |          |
|                                 |  |   |   | 08 MAR -6  |          |
|                                 |  |   |   | HASSES C   | 12       |
| Signature(s) of :               | all new or dissocia                          | iting general partn   | er(s), if any:  | PLOS ST  | <u>-</u> |
| than Har                        | nash, Truste                                 | e.  |   | <b></b>  | Ø        |
| pherdon nor                     | Albelle.                                     | <del></del>   | 4   |  |          |
|                                 |  |   |   |  |          |

Filing Fee: \$52.50
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