## A0000001104

(Requestor's Name)					
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PICK-UP WAIT MAIL					
(Business Entity Name)					
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UISO 12 CONTRACTOR INTERVIEW

SFEB 18 PM 1:17
EUNEJARY OF STATE



ACCOUNT NO. : 072100000032

REFERENCE: 934239

AUTHORIZATION :

COST LIMIT :

ORDER DATE: February 18, 2003

ORDER TIME : 12:05 PM

ORDER NO. : 934239-010

CUSTOMER NO: 4732152

CUSTOMER: Ms. Tristan Hoffman

Gartner Brock & Simon

Suite 203

1660 Prudential Drive Jacksonville, FL 32207

## DOMESTIC FILING

NAME:

WELLS OFFICE ASSOCIATES II,

LTD.

## EFFECTIVE DATE:

\_ ARTICLES OF INCORPORATION XX \_ CERTIFICATE OF LIMITED PARTNERSHIP \_\_\_\_ ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_ CERTIFIED COPY \_\_\_ PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Sara Lea - EXT.

EXAMINER'S INITIALS:

## STATEMENT OF QUALIFICATION FOR FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP

	The name of the limited partnership as identified lls Office Associates II, Ltd., a Florida_1		r State;	
710	ill Office Abbottaces in Boda, a fice field		<del></del> '	•
Ins	ert limited partnership's Florida document numb	Der: A00000001104		
or			-	
	tach certificate of limited partnership, affidavit o	f capital contributions and applicable limite	d	
pa	rtnership filing fees.		-	
2	Corce alone of Control Control	, 1,1,12		
۷.	Suffix adopted for the above named partnership (LLLP.	L.L.L.P.)		
	<b>,</b>	,		
3.	The street address of its chief executive office:			_
	(if different from current recorded address):	Suite 600		
		Jacksonville, Florida 32204		<del></del> .
А	The street address of principal office in Florida	· 751 Oak Street		
٦.	(if different from above)	Suite 600		
	<u>,                                      </u>	Jacksonville, Flroida 32204		_ , . _
5.	The limited partnership hereby elects to be a lim	nited liability limited partnership.		
6. The effective date of this filing shall be:				
	x as of the date this document is filed wi	th the Florida Secretary of State	产资	$\mathbb{S}$
	or		⊳ <sub>Æ</sub>	FE8
	a date later than the time of filing:	<del></del>	<b>5</b>	
7	The name and Florida street address of the part	merchin's agent for service of process	\$\$\frac{25}{25}	8
	R. Lamar Shaw, Jr.	nersup a agent for service or process.	jii⊆	P
	701 Cak Street, Suite 600		存の	
	Jacksonville	Florida 32204	罗至	
		· · · · · · · · · · · · · · · · · · ·	D M	!
T	ne execution of this statement as a partner constitu	tutes an affirmation under the penalties of pe	erjury	
th	at the facts stated herein are true.			
	Tebrua Februa	ni		
Si	gned this 14 day of			
a.	enature of TWO Partners: see atta	ched		
5	gnature of TWO Partners: see atta	CHEST		
			•	**
T	yped or printed names of partners signing above:	See Attached		
-	At an an Exercise section of England programs			
			_	

Filing Fee: \$25.00 Certified Copy (optional): \$52.50 Certificate of Status (optional): \$8.75 Signature of two partners:

SKYLINE REALTY SERVICES, INC., a Florida corporation

By:

R. Lamar Shaw, Jr., President

WELLS CROSSING ASSOCIATES, INC., a Florida corporation

By:

R. Lamar Shaw, Jr.,

Vice President

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