# Mark Africker, Est. 43 4-4 University four ward South, Jackson wille, Aportide 52 16 Tel Situme (9 4) 136-97 77 Facetime (9044) 536, 465

VIA OVERNIGHT COURIER

June 21, 2000

Department of State Division of Corporations Limited Partnership Section 409 East Gaines Street Tallahassee, Florida 32399 100003301281--5 -06/22/00--01073--002 \*\*\*\*\*\*87.50 \*\*\*\*\*\*87.50

Re: H

Hunter, Ltd.

Enclosed for filing is the Certificate of Limited Partnership for Hunter, Ltd., plus an Affidavit regarding capital contributions of the limited partners. Also enclosed is a check in the amount of \$87.50 to cover the following filing fees:

Filing Fee \$52.50
Designation of Registered Agent \$35.00
Total \$87.50

If you should have any questions concerning this proposed incorporation, please contact our office

Sincerely,

Mark Heekin

Mark Heeki

**Enclosures** 

Acknowled Someth W. R. West yor

## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 27, 2000

MARK HEEKIN 4347-4 UNIVERSITY BLVD. SOUTH JACKSONVILLE, FL 32216

SUBJECT: HUNTER, LTD. Ref. Number: W00000016386

We have received your document for HUNTER, LTD. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

### Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline Document Specialist

Letter Number: 200A00036254

) JUN 22 PM 5: 0

## Mark Heekin, Esq.

4347-4 University Boulevard South, Jacksonville, Florida 32216 Telephone (904) 636-9777 • Facsimile (904) 636-5665

#### VIA OVERNIGHT COURIER

July 5, 2000

Ms. Karen Beyers, Bureau Chief Department of State **Division of Corporations** 409 East Gaines Street Tallahassee, Florida 32399

Re:

Hunter, Ltd.

Dear Ms. Bevers:

I am enclosing the original signed Certificate of Limited Partnership for Hunter, Ltd., pursuant to our telephone conversation earlier today.

During my telephone conversation last Friday with Jerry York in the Department of State's Office of General Counsel, I informed Mr. York of our position that the word "and" is conjunctive. As such, it means "along with" or "also". This would indicate that Hunter and Company is distinguishable from Hunter, Ltd. Also, I have conducted research and found case law that supports this interpretation. I will be happy to provide citations for those cases if necessary.

If you or anyone in your office should have any questions or concerns, please contact me.

Sincerely,

Mark Heekin

MMH/ab

# CERTIFICATE OF LIMITED PARTNERSHIP OF HUNTER, LTD.

The undersigned, being the sole general partner of Hunter, Ltd. (the "Partnership", for the purpose of forming a limited partnership under the provisions of Chapter 620, Part I, Florida Statutes, hereby certifies that:

#### ARTICLE I

#### NAME AND ADDRESS

- Section 1.1 Name. The name of the Partnership is Hunter, Ltd.
- Section 1.2 <u>Address</u>. The principal office and mailing address of the Partnership shall be 4395 Lenoir Avenue, Second Floor, Jacksonville, Florida 32216.

#### ARTICLE II

#### TERM

- Section 2.1 <u>Commencement</u>. The Partnership shall commence to exist at the time this Certificate is filed with the Department of State of the State of Florida.
- Section 2.2 <u>Duration</u>. The latest date upon which the Partnership is to dissolve shall be December 31, 2099.

#### ARTICLE III

#### INITIAL REGISTERED OFFICE AND AGENT

- Section 3.1 Name and Address. The street address of the initial registered office of the Partnership is 4395 Lenoir Avenue, Second Floor, Jacksonville, Florida 32216, and the name of the initial registered agent of the Partnership at that address is Anthony T. Sleiman.
- Section 3.2 <u>Acceptance by Registered Agent</u>. By executing this Certificate, the registered agent hereby accepts his appointment and agrees to act in this capacity and to comply with the provisions of Section 620.192, Florida Statutes governing same.

#### ARTICLE IV

#### GENERAL PARTNER

Section 4.1 <u>Number</u>. The Partnership shall have one (1) general partner initially. The number of general partners may be increased or decreased from time to time by the Partnership.

Section 4.2 <u>Initial General Partner</u>. The name and business address of the initial general partner of the Partnership are:

Hunter Sleiman 4395 Lenoir Avenue, Second Floor Jacksonville, Florida 32216

IN WITNESS WHEREOF, the undersigned general partner has executed this Certificate as of the 19th day of June, 2000.

Hunter Sleiman

The undersigned registered agent hereby accepts the obligations of his appointment, as described in Article III of this Certificate, and agrees to comply with same.

Anthony T. Sleiman

OD JUN 22 PM 5: 00
SECRETARY OF STATE

#### **AFFIDAVIT**

#### STATE OF FLORIDA COUNTY OF DUVAL

The undersigned, being the sole general partner of Hunter, Ltd. (the "Partnership"), being first duly sworn, deposes and says pursuant to Section 620.108(1), Florida Statutes:

1. Present Capital Contributions. The limited partner of the partnership has made the following capital contributions to the Partnership:

Limited Partner

Contribution

Anthony T. Sleiman

\$500.00

2. Anticipated Capital Contributions. No further capital contributions are required or anticipated to be made by the limited partner.

Further Affiant saith not.

Hunter Sleiman

Sworn to and subscribed before me this 19th day of June, 2000, by Hunter Sleiman, who is personally known to me, or has produced \_\_\_\_\_\_as identification.

MATTHEW MARK HEEKIN
MY COMMISSION # CC 923843
EXPIRES: Mar 30, 2004
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

Notary Public

My Commission Expires:

DO JUN 22 PM 5: 00 SECRETARY OF STATE