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| (Requestor's Name)                      |
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| PICK-UP WAIT MAIL                       |
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| (Business Entity Name)                  |
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2007 JUL 30 AFI IU: 45
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



STONE WILL



### FLORIDA DEPARTMENT OF STATE Division of Corporations

July 24, 2007

HOLLY O'NEILL 2300 GLADES ROAD, SUITE 400 EAST MILLER & O'NEILL, P.L. BOCA RATON, FL 33431

SUBJECT: RED MAPLE GROUP, LTD.

Ref. Number: A0000001061

We have received your document for RED MAPLE GROUP, LTD. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The effective date must be specific and cannot be prior to the date of filing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 207A00046268

### **COVER LETTER**

| TO: Registration Division of                  | Section<br>Corporations                      |  |  |                                    |   |
|---|--|--|--|------------------------------------|---|
| SUBJECT: <u>R</u>                             | ed Maple                                     | 6 VOUP, L+C                            | ited Partnership)                                      |                                    |   |
| The enclosed Certif                           | ficate of Dissolution an                     | d fee(s) are submitted                 | for filing.  |                                    |   |
| Please return all con                         | rrespondence concerni                        | ng this matter to:                     |  |                                    |   |
| Holly   | O'Neil E<br>(Contact Person)                 | 50                                     |  |                                    |   |
| _ rruner_                                     | (Firm/Company)                               | ,                                      |  |                                    |   |
| 2300 G  | lacles Road                                  | d Surte 4                              | 00 East  | ,                                  |   |
| 0   | (Address)                                    | · / - · /                              |  |                                    |   |
| 100ca K                                       | aten, FC                                     | 33431                                  |  |                                    |   |
|   | (City, State and Zip Code)                   |  |  |                                    |   |
| For further informa                           | tion concerning this m                       | atter, please call:                    | /  | ,                                  |   |
| Holly O', (Name of Con                        | Neill Esq.                                   | at (_5(01) 2<br>(Area Code and D       | 553 - 38<br>Daytime Telephone                          | Number)                            |   |
|   | for the following amo                        | unt:                                   |  | <b></b>                            |   |
| \$52.50 Filing Fee                            | \$61.25 Filing Fee and Certificate of Status | \$105.00 Filing Fee and Certified Copy | \$113.75 Filin<br>Certified Copy,<br>Certificate of St | and 🖺                              |   |
| STREET ADDRE                                  | •  | MAILING.                               |  | [1]                                |   |
| Registration Section                          |  | Registration                           |  | AM 10: 45<br>OF STATE<br>OF LORID! |   |
| Division of Corpora                           | ations                                       | Division of 0<br>P. O. Box 63          | Corporations   | )<br>전<br>년<br>년                   | - |
| Clifton Building 2661 Executive Center Circle |  | Tallahassee,                           |  | 只                                  |   |

Tallahassee, FL 32301

## Miller

### Attorneys at Law

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Telephone: 561.353.3880

Telefax: 561.353.0643

Jan C. Katynski, Paralegal Andrea S. Werle, Paralegal Tiffany A. Child, Paralegal

\*LL.M. in Taxation

July 30, 2007

#### VIA U.S. MAIL

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

> Re: Red Maple Group, Ref. Number: A00000001061, Letter Number: 207A00046268

Dear Ms. Cline:

Thank you for your letter dated July 24, 2007. Please find enclosed a revised Certificate for Dissolution of the Red Maple Group. The effective date has been changed to August 7, 2007.

Thank you for your cooperation.

Very truly yours,

MILLER & O'NEILL, P.J

cc:

Holly M. O'Neill, Esq.

լինաներ, դեր

Fife: 00150608.

### CERTIFICATE OF DISSOLUTION FOR

|    | Red Maple Group, Ltd.  (Name of Florida Limited Partnership or Limited Liability Limited Partnership)  | <u>)                                    </u> |               |
|----|--|--|---------------|
|    | Pursuant to the provisions of section 620.1203, Florida Statutes, this Florida I partnership or limited liability limited partnership, whose certificate was filed Florida Department of State on Tune 30, 2000, hereby su Certificate of Dissolution. | imited<br>with the                           |               |
|    | FIRST: Reason for dissolution: (State why partnership is submitting dissolu  | tion)  |               |
|    | All assets being distributed to  | )  |               |
|    | partners   |  |               |
|    |  |  |               |
|    |  |  |               |
| •  | SECOND: A Notice of Dissolution is attached.  (Check box if attached.)   | 2  |               |
|    | THIRD: Effective date, if other than the date of filing: August. 7, 20   | <u> </u>                                     |               |
|    | (Effective date cannot be prior to nor more than 90 days after the date this document is filed be Department of State.)  | by the Florida                               |               |
|    | Signatures of each general partner or the person appointed pursuant to s. 620.1803(3) or (4), F.S.:  | •  |               |
| Вч | Red Maple Group, Inc., General Parts<br>Eleanor White, President   | Nex  |               |
|    |  |  | t many        |
|    | Filing Fee: \$52.50  | JL 3C<br>TARY<br>HASS                        | enero<br>Tana |
|    | Certified Copy (optional): \$52.50 Certificate of Status (optional): \$8.75  | Y OF ST                                      |               |
|    |  |  |               |

