## 2006 LIMITED PARTNERSHIP ANNUAL REPORT

NAME STREET ADDRESS

SIGNATURE:

Caytims Phone #

| <del></del>                    | Due E  | Apr 10, 2006 08:00 AM  Secretary of State                         |                           |   |                         |                      |                                       |
|--------------------------------|--|---|---------------------------|---|-------------------------|----------------------|---------------------------------------|
| 1. Entity Nan                  | MENT # A0000   |   |                           |   | secreta:                | ry 01 S              | tate                                  |
|                                |  |   |                           | ]   |                         |                      |                                       |
| 7747 ATLAN                     | ce of Business<br>ITIC WAY<br>H, FL 33141                              | Maning Address<br>7747 ATLANTIC WAY<br>MIAMI BEACH, FL 33141      |                           | • ( <b>***</b> 1844 (***)) <b>***</b> (*)) <b>***</b> (*) | sain ssiii ssiii aakk a | ekal kan sahii anaal | विश्वकार के स्टब्स्ट                  |
|                                | · · · · · · · · · · · · · · · · · · ·                                  |   |                           | 03303006 No Ch  |                         |                      | 2                                     |
|                                | O NOT WR   | AÇE   | 4. FEI Number             | -LP Cr  | RZE003 (11/05           | applied Far          |                                       |
|                                |  |   |                           | 65-1023198  5. Certificate of Status                      | Desired                 | \$8.75 Ac            |                                       |
|                                | 6. Name and Address of   | Current Registered Agent  |                           |   |                         | <u>-</u>             | -                                     |
| 1111 LINC                      | SWEDROE, LAURIE<br>1111 LINCOLN RD. SUITE 300<br>MIAMI BEACH, FL 33139 |   |                           | DO NO   | •                       |                      |                                       |
| MIAMIBE                        | ACH, FL 33139  |   |                           | IN THIS   | S SPAC                  | E                    |                                       |
| 5. The above                   | named entity submits this state<br>tions of registered agent.          | ament for the purpose of changing its region                      | stered office or register | ed agent, or both, in the                                 | State of Florida.       | am tamillar with     | , and accept                          |
| SIGNATURE                      | Signature, typed or printed name of regist                             | ered agent and him it applicable                                  |                           |   | C)                      | .TE                  |                                       |
|                                |  | E NOW!!! FEE 1\$ \$500.00<br>by 1, 2006, Fee will be \$900.00     | )                         |   |                         |                      |                                       |
|                                |  | NER THAT IS A BUSINESS ENTITY<br>ers MAY NOT be changed on the fo |                           |   |                         |                      |                                       |
| 12.                            |  | ARTNER INFORMATION  | orti, ar amendinen        | it made by mean to em                                     | ange a general          | borner.              | 7 3 4 4                               |
| DOCUMENT # NAME STREET ADDRESS | P00000061220<br>SWEDROE FAMILY INVE                                    | STMENTS INC   |                           |   |                         |                      |                                       |
| CITY - ST - ZIP                | MIAMI BEACH, FL 33141  | -   |                           | 1   |                         |                      | }                                     |
| DOCUMENT # NAME STREET ADDRESS |  |   |                           |   | U0000<br>04/25/08       | 0502010<br>80036-1   | 312 500 60                            |
| CITY-ST-ZIF                    |  |   |                           | <b>(</b>  |                         |                      |                                       |
| DOCUMENT F HAME SIREEI ADDRESS |  |   |                           | DO NOT  | WRIT                    | Έ                    | }                                     |
| DOCUMENT #                     |  |   | IN THIS SPACE             |   |                         |                      |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   |                           |   |                         | 1                    |                                       |
| DOCUMENT #<br>NAME             |  |   |                           | :   |                         |                      |                                       |
| CITY-ST-ZIP                    |  |   |                           | į   |                         |                      | * * * * * * * * * * * * * * * * * * * |
| DOCUMENT #<br>NAME             |  |   |                           | į,  |                         | •                    |                                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee emphasized to execute this report as required by Chapter 620, Florida Statutes.

RE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER