## CAPITAL CONNECTION 417 E. Virginia Street Casa — Ir Jaha e., F. La. 3.00 (850) 224-8870 • 1400-341 806. • k (3. 222.2

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		Art of Inc. File  LTD Partnership File  Foreign Corp. File  L.C. File  Fictitious Name File  Trade/Service Mark  Merger File  Art. of Amend. File  RA Resignation  Dissolution / Withdrawal  Annual Report / Reinstatement  Cert. Copy  Photo Copy  Certificate of Good Standing  Certificate of Fictitious Name Place  Corp Record Search  Fictitious Search  Fictitious Owner Search  Fictitious Owner Search  Fictitious Owner Search
Signature		Vehicle Search
		Driving Record
Requested by:	12/27 9:02	UCC 1 or 3 File
Name	Date Time	UCC 11 Search
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Walk-In	Will Pick Up	Courier

## CERTIFICATE OF LIMITED PARTNERSHIP OF EXECUTIVE REALTY OF WINTER HAVEN, LTD.

The undersigned, pursuant to the provisions of Chapter 620, Florida Statutes, files the following Certificate of Limited Partnership evidencing the formation of that limited partnership known as EXECUTIVE REALTY\_OF WINTER HAVEN, LTD., under partnership agreement executed herewith.

## I. NAME AND PRINCIPAL OFFICE

The partnership shall be conducted under the name of EXECUTIVE OF REALTY OF WINTER HAVEN, LTD. The principal office and mailing address of the limited partnership shall be 995 S.R. 434 N., Suite 514, Altamonte Springs, Florida 32714.

## II. REGISTERED OFFICE, REGISTERED AGENT

The address of the initial registered office of this partner-ship in the State of Florida shall be 995 S.R. 434 N., Suite 514, Altamonte Springs, Florida 32714, and the name of the registered agent of this partnership at that address is Frank E. Stevenson.

## III. CHARACTER OF BUSINESS

The character of business intended to be transacted by this partnership shall be the providing of real estate title insurance and related title services and the conduct of any other business in which a limited partnership may engage under the laws of the State of Florida.

## IV. NAME AND ADDRESS OF GENERAL PARTNER

(1) <u>General Partner</u>. The name and address of the general partner of this partnership is as follows:

Southeast Title Group, LLP 995 S.R. 434 N., Suite 514 Altamonte Springs, Florida 32714

## V. TERM OF LIMITED PARTNERSHIP

The term for which the partnership is to exist begins upon the date this Certificate of Limited Partnership is filed with the Secretary of State of the State of Florida, and shall continue for a term of five (5) years unless sooner terminated by law, the filing of a Certificate of Cancellation or under the provisions of the Agreement of Limited Partnership.

IN WITNESS WHEREOF, the General Partner hereto has executed this Certificate of Limited Partnership on the date hereinafter set forth.

Armes Dio

GENERAL PARTNER: SOUTHEAST FITTE GROUP, LLP

By: Frank E. Stevenson

Date: 3/3/00

. 2000

## ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent for EXECUTIVE REALTY OF WINTER HAVEN, LTD., a Florida limited partnership (the "Partnership") in the foregoing Certificate of Limited Partnership, the undersigned, on behalf of the Partnership, hereby agrees to accept service of process for said Partnership and to comply with any and all Statutes relative to the complete and proper performance of the duties of registered agent.

AGENT:

E. Stevenson

### STATE OF FLORIDA

### COUNTY OF SEMINOLE

## **AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

BEFORE ME, the undersigned, personally appeared the undersigned, as General partner of EXECUTIVE REALTY OF WINTER HAVEN, LTD., hereinafter referred to as the "Partnership", who upon being duly sworn, certified as follows:

- 1. The total amount of capital contributions to the partnership made by the limited partners is \$3500.00.
- The amount of additional capital contributions anticipated to be contributed by each limited partner are as follows:

NO ADDITIONAL CAPITAL CONTRIBUTIONS ANTICIPATED AT THIS TIME.

FURTHER, Affiant sayeth not.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true to the best of my knowledge and belief.

	GENERAL PARTNER:
	Southeast Title Group, LLP
	Ja Rey
<b>A</b>	By Frank E. Stevenson
	- )
Sworn to and subscribed before	me this 23 RD day of January, 2000, by
	, who (x) is personally known to me, or
( ) has produced	as identification, bearing
identification number	
SUSAN L. MILLER MY COMMISSION # CC 793979 EXPIRES: December 15, 2002 Bonded Thru Notary Public Underwriters  [Notarial Seal]	(Signature of Notary Public)  SUSAN L. MILLER
	(Print, Type, or Stamp Name of Notary)
	Commission Number:

# CAPITAL CONJECTATA 417 E. Virginia Street Land Fiscale E. Fiscale 3.66 (850) 224-8870 • 1400-342 806 • k (2 t 222 2

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Signature  Requested/by:			Art of Inc. File  LTD Partnership File  Foreign Corp. File  L.C. File  Fictitious Name File  Trade/Service Mark  Merger File  Art. of Amend. File  RA Resignation  Dissolution / Withdrawal  Annual Report / Reinstatement  Cert. Copy  Photo Copy  Certificate of Good Standing  Certificate of Status  Certificate of Fictitious Name  Corp Record Search  Fictitious Search  Fictitious Owner Search  Vehicle Search  Driving Record  UCC 1 or 3 File
Name	Date	<u>4:22</u> Time	UCC 11 Search
			UCC 11 Retrieval
Walk-In	Will Pick Up		Courier

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## IV. NAME AND ADDRESS OF GENERAL PARTNER

(1) <u>General Partner</u>. The name and address of the general partner of this partnership is as follows:

Southeast Title Group, LLP 995 S.R. 434 N., Suite 514 Altamonte Springs, Florida 32714

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IN WITNESS WHEREOF, the General Partner hereto has executed this Certificate of Limited Partnership on the date hereinafter set forth.

WITNESSES

SENERAL PARTNE

OTHEAST TITLE GROUP, LLP

By: Frank

. Stevenson

Date:

2000

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AGENT:

Frank E. Stevenson

### STATE OF FLORIDA

## **COUNTY OF SEMINOLE**

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Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true to the best of my knowledge and belief.

	GENERAL PARTNER:
	Southeast Title Group, LLP
	( \( \lambda \) \( \lambda \) \( \lambda \)
	18341
•	By Frank E. Stevenson
	- <del>-</del>
Swdrn to and subscribed has	FEBRUARY
Cuit Strategic being	pre me this <u>33 RD</u> day of <del>January</del> , 2000, by
	, who (x) is personally known to me, or
( ) has produced	as identification, bearing
identification number	_ ·
SUSAN L MILLER	Chisau & Co
MY COMMISSION # CC 793979	(Cignoture of Note: B. I.I.)
EXPIRES: December 15, 2002	(Signature of Notary Public)
Bonded Thru Notary Public Underwriters	m
[Notarial Seal]	SUSAN L. MILLER
	(Print, Type, or Stamp Name of Notary)
	Commission Number: