STAPLE CHECK HERE

|  | . VIIII  | PASII                                 |                     | NEFUN   | - 1       | DDN                     | ,   |                |                     |                             | 7               |
|--|--|---------------------------------------|---------------------|---|-----------|-------------------------|---|----------------|---------------------|-----------------------------|-----------------|
| DOCUMENT # A0000001004  1. Entity Name 2855 COCOANUT AVENUE ASSOCIATES, LTD.   |  |                                       |                     |   |           |                         | FILED   |                |                     |                             | ≷               |
|  |  |                                       |                     |   |           |                         | 03 HAY -2 PH 7:   | 51             |                     | BA 11                       | B               |
| Principal Place of Business<br>2761 WEST TRADE AVENUE<br>COCONUT GROVE FL 33133  |  |                                       |                     | uling Address<br>I WEST TRADE AVENU<br>CONUT GROVE FL 331                   |           | 4                       | SECRETARY OF STALLAHASSEE FLO   | RIOA           | ,                   | MJh                         | 8               |
|  |  |                                       |                     |   |           |                         |   |                |                     |                             |                 |
| 2. Principal Place of Business   |  |                                       | 3. Mailing Address  |   |           |                         |   | ALUI OTIIR     |                     |                             |                 |
| Suite, Apt. #, etc.  |  |                                       | Suite, Apt. #, etc. |   |           |                         | DUE BY MAY 1, 2003  |                |                     |                             |                 |
| City & State   |  |                                       | City & State        |   |           |                         | 4. FEI Number 65-1021989  |                |                     | Applied For<br>Not Applicab |                 |
| Zip  | Zip Country                                      |                                       | Z                   | ip  | Coun      | itry                    | 5. Certificate of Status Desired  |                |                     |                             | oie             |
| 6. Name and Address of Current I   |  |                                       |                     |   |           |                         | 7. Name and Address of New Registe  | ered Age       | nt                  |                             | コ               |
| LUIS, MICHAEL A  |  |                                       |                     |   |           | Name                    |   |                |                     |                             | վ_              |
| 2761 WEST TRADE AVENUE<br>COCONUT GROVE FL 33133   |  |                                       |                     |   |           | Street Address (F       | s (P.O. Box Number is Not Acceptable)   |                |                     |                             | _               |
| COCONOT GROVE TE SOISS   |  |                                       |                     |   |           |                         | 05/02/030107101   |                |                     | 25                          | _               |
|  |  |                                       |                     |   |           | City                    |   | <u>FL</u>      | Zip Co              |                             |                 |
|  | named entity sub<br>ons of registered            |                                       | r the pi            | urpose of changing its  | registere | ed office or registere  | ed agent, or both, in the State of Florida.   | I am fam       | iliar witi          | h, and accep                | ot              |
| SIGNATURE -  | Signature, typed or prin                         | ted name of registered agent          | and title if        | applicable.   |           |                         |   | ATE            |                     |                             |                 |
| 9. Capital Contributions as Shown on record. \$100.00  |  |                                       |                     | Amount of Capital Contributions     in FLORIDA to date.                     |           |                         | 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION           |                |                     |                             |                 |
|  |  |                                       |                     |   |           |                         | ERED AND ACTIVE WITH THIS OF<br>t must be filed to change a genera                          |                | er.                 |                             |                 |
| 12.  |  | GENERAL PARTNER                       |                     |   | 13.       | <u> </u>                | ADDRESS CHANGE  |                |                     |                             | ٦ <u>.</u>      |
| DOCUMENT # S79593 LUIS DEVELOPMENT & CONSTRU   |  |                                       |                     | N COMPANY, I  | STRE      | ET ADDRESS              |   |                |                     |                             | 10/02           |
| STREET ADDRESS   | 2761 WEST TRADE AVENUE<br>COCONUT GROVE FL 33133 |                                       |                     |   | CITY      | -ST-ZIP                 |   |                |                     |                             | CR2E003 (10/02) |
| DOCUMENT #<br>NAME   |  |                                       |                     |   | STRE      | ET ADDRESS              |   |                |                     |                             | 188             |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       |                     |   | CITY      | -ST-ZIP                 |   |                |                     |                             |                 |
| DOCUMENT <b>#</b><br>NAME  |  |                                       |                     |   | STRE      | ET ADDRESS              |   |                |                     |                             |                 |
| STREET ADDRESS<br>CITY-ST-ZIP  |  | · · · · · · · · · · · · · · · · · · · |                     |   | CITY      | -ST-ZIP                 |   |                |                     |                             |                 |
| DOCUMENT #<br>NAME   |  |                                       |                     |   | STRE      | ET ADDRESS              |   |                |                     |                             |                 |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       |                     | ·   | CITY      | -ST-ZIP                 |   |                | ·                   |                             |                 |
| DOCUMENT #<br>NAME   |  |                                       |                     |   | STRE      | ET ADDRESS              |   |                |                     |                             |                 |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       |                     |   | CITY      | -ST-ZIP                 |   |                |                     |                             |                 |
| DOCUMENT ≱<br>NAME   |  |                                       |                     |   | STRE      | et address              |   |                |                     |                             |                 |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       |                     |   | CITY-     | -ST-ZIP                 |   |                |                     |                             |                 |
| indicated o  | on this report is tr                             | ue and accurate and                   | that my             | ng does not qualify for<br>y signature shall have<br>t as required by Chapl | the same  | e legal effect as if ma | ction 119.07(3)(i), Florida Statutes. I furthe<br>ade under oath; that I am a General Partr | er certify the | that the<br>limited | information<br>partnership  | or              |
| SIGNATURE: SIGNATURE REQUIRED 4/39/03 (305) 446-1929  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER  Date Dayline Phone # |  |                                       |                     |   |           |                         |   |                |                     |                             |                 |