## 2003 LIMITED PARTNERSHIP IFORM BUSINESS REPORT (UBR)

| DOCUMENT #     | A0000000970 |  |
|----------------|-------------|--|
| DOOGIVILIA I # |             |  |



| COCONUT GROVE STATION DEVELOPMENT, LTD.  |   |                               | FILED  03 APR 30 AN IO      | 7.73<br>7.73<br>7.73  |                            |  |
|--|---|-------------------------------|-----------------------------|---|----------------------------|--|
| 12000 BISCAY<br>SUITE 803  | Principal Place of Business 12000 BISCAYNE BLVD 12000 BISCAYNE BLVD SUITE 803 SUITE 803 MIAMI FL 33181 MIAMI FL 33181 |                               |                             | SECRETARY OF STATE TALLAHASSEE, FLORIDA   |                            |  |
| 2. Principal Place of Business 3. Mailing Address  |   |                               |                             | Q   |                            |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |                               | DUE BY MAY 1, 2003          |   |                            |  |
| City & Stat  | City & State City & State   |                               |                             | 4. FEI Number 65-1028834  | Applied For Not Applicable |  |
| Zip  | Country   | Zip                           | Country                     | 5. Certificate of Status Desired  | \$8.75 Additional          |  |
| <u>. <del>-                                   </del></u>   | 6. Name and Address of Current  | Registered Agent              | <del></del>                 | 7. Name and Address of New Registered Agent                                       |                            |  |
|  |   |                               | Name                        | 3.00.00   | · <u>J······</u>           |  |
| COWAN, KEVIN D ESQ<br>SHUTTS & BOWEN LLP 1500 MIAMI CENTER   |   |                               | Street Address              | Street Address (P.O. Box Number is Not Acceptable)                                |                            |  |
| 201 S BIS  | SCAYNE BLVD   |                               |                             |   | •                          |  |
| MIAMI FL   | 33131   |                               | City                        |   | Zip Code                   |  |
|  |   |                               |                             | FL  | 20000                      |  |
|  | named entity submits this statement for<br>ions of registered agent.  | r the purpose of changing its | registered office or regist | ered agent, or both, in the State of Florida. I am f                              | amiliar with, and accept   |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent a  | and title if apolicable.      |                             | DATE  | <del></del>                |  |
| Sprante special contributions     as Shown on record.     Section 100.00     10. Amount of Capital Contributions in FLORIDA to date. |   |                               |                             | 11. MÄXE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |                            |  |
|  | A GENERAL PARTNER T   | HAT IS A BUSINESS EN          | ITITY MUST BE REGIS         | STERED AND ACTIVE WITH THIS OFFICE<br>ent must be filed to change a general part  |                            |  |
| 12.  | GENERAL PARTNER   |                               | 13.                         | ADDRESS CHANGES ONL   |                            |  |
| DOCUMENT #   | , F00000003615  |                               | STREET ADDRESS              | ABOULDS OF WINDER ONE!  |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | STREET ADDRESS 12000 BISCAYNE BLVD SUITE 803  |                               | CITY-ST-ZIP                 | - 04 <del>/30/03 01117 026 **141.25</del>   |                            |  |
| DOCUMENT #   | P99000030026<br>SOUTH DIXIE/27, INC.  |                               | STREET ADDRESS              | 10001761922<br>04/30/0301117026   | 21                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                               | CITY-ST-ZIP                 | <u> </u>  |                            |  |
| DOCUMENT #   | mare a and  |                               | STREET ADDRESS              | · · · · · · · · · · · · · · · · · · ·   |                            |  |
| STREET ADDRESS   |   |                               | <b> </b>                    |   |                            |  |
| CITY-ST-ZIP  |   | •                             | CITY-ST-ZIP                 |   |                            |  |
| DOCUMENT # 1   |   |                               | STREET ADDRESS              |   |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                               | CITY-ST-ZIP                 | , , , , , , , , , , , , , , , , , , ,   |                            |  |
| DOCUMENT #   |   |                               | CTDCCT ADOSTOR              | <del></del>   |                            |  |
| NAME   |   | `                             | STREET ADDRESS              |   |                            |  |
| STREET ADDRESS   |   |                               |                             |   |                            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee employment to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

STREET ADDRESS

**SIGNATURE:** 

SIAPLE UNEUN HERE

CITY-ST-ZIP DOCUMENT #

STREET ADDRESS

CITY-ST-ZIP

PANEGUINED الالالالا SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER 4/6/03

Daytime Phone #