

# **2011 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A00000000921

**FILED**  
**Feb 07, 2011**  
**Secretary of State**

**Entity Name:** MURNAGHAN FAMILY PARTNERSHIP, LTD.

**Current Principal Place of Business:**

2904 WEST CHAPIN AVENUE  
TAMPA, FL 33611

**New Principal Place of Business:**

**Current Mailing Address:**

2904 WEST CHAPIN AVENUE  
TAMPA, FL 33611

**New Mailing Address:**

**FEI Number:** 59-3650648

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MURNAGHAN, PETER P  
2904 WEST CHAPIN AVENUE  
TAMPA, FL 33611 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #:

Name: MURNAGHAN, PETER P  
Address: 2904 WEST CHAPIN AVENUE  
City-St-Zip: TAMPA, FL 33611

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

Document #:

Name: MURNAGHAN, J. PATRICK  
Address: 2904 WEST CHAPIN AVENUE  
City-St-Zip: TAMPA, FL 33611

Address:  
City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: PETER P MURNAGHAN

GP

02/07/2011

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date