



# A00000000905

ACCOUNT NO. : 072100000032

REFERENCE : 322976 84041A

AUTHORIZATION :

COST LIMIT : \$ 105.00

*Patricia Pigute*

FILED  
01 DEC 31 PM 12:59  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ORDER DATE : December 11, 2001

ORDER TIME : 10:58 AM

ORDER NO. : 322976-015

800004720648--9

CUSTOMER NO: 84041A

CUSTOMER: Ms. Norma Deguenther  
Outback Steakhouse Of Florida,  
5th Floor  
2202 North Westshore Blvd.  
Tampa, FL 33607

DOMESTIC AMENDMENT FILING

NAME: OUTBACK/MARYLAND-I, LIMITED  
PARTNERSHIP

EFFECTIVE DATE:

XX ARTICLES OF AMENDMENT  
       RESTATED ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
       PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Deborah Schroder -- EXT# 1118

EXAMINER'S INITIALS: \_\_\_\_\_

RECEIVED  
01 DEC 12 PM 12:29  
DIVISION OF CORPORATION



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

FILED  
01 DEC 31 PM 12:39  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

December 13, 2001

DEBORAH SCHRODER  
CSC  
TALLAHASSEE, FL

SUBJECT: OUTBACK/MARYLAND-I, LIMITED PARTNERSHIP  
Ref. Number: A00000000905

**RESUBMIT**  
Please resubmit to the Secretary of State

We have received your document for OUTBACK/MARYLAND-I, LIMITED PARTNERSHIP and the authorization to debit your account in the amount of \$105.00. However, the document has not been filed and is being returned for the following:

The AMENDMENT states that one of the partnership's two general partners -- PSL ENTERPRISES, INC. -- is withdrawing, and that it is being replaced by S.P. URBAN RESTAURANTS, INC.

Before the AMENDMENT can be filed, S.P. URBAN RESTAURANTS, INC. will have to be qualified in Florida.

ALSO, the AMENDMENT should also be signed by the other general partner -- OUTBACK STEAKHOUSE OF FLORIDA, INC.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr  
Corporate Specialist

Letter Number: 001A00065600

RECEIVED  
01 DEC 31 AM 11:29  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

CERTIFICATE OF AMENDMENT  
TO  
CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
OUTBACK/MARYLAND-I, LIMITED PARTNERSHIP

FILED  
01 DEC 31 PM 12:59  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of Sections 620.109, Florida Statutes, this Florida limited partnership, whose certificate was filed with the Florida Department of State on June 5, 2000, adopts the following Certificate of Amendment to its Certificate of Limited Partnership:

1. The name of the limited partnership is: Outback/Maryland-I, Limited Partnership.
2. The date of filing of the Certificate of Limited Partnership is: June 5, 2000.
3. Pursuant to Section 620.109(2)(a) of the Florida Statutes, Article 8 of the Certificate of Limited Partnership is hereby amended to reflect the admission of S.P. Urban Restaurants, Inc., a Maryland corporation qualified to transact business in the State of Florida as a general partner and the withdrawal of PSL Enterprises, Inc., a Georgia corporation.
4. This Certificate of Amendment shall be effective at the time of its filing with the Florida Department of State.

FO1000006626

*Under penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 24 day of Nov, 2001.

PARTNER ADMISSION:

S.P. Urban Restaurants, Inc.  
511 Seneca Green Way  
Great Falls, VA 22066

PARTNER WITHDRAWAL:

PSL Enterprises, Inc.  
2317 Forest Drive  
Jonesboro, Georgia 30236

By:

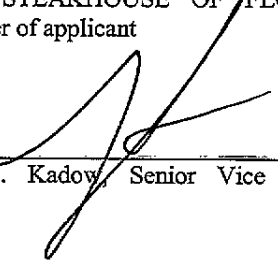
Pauline Levy Secy  
Pauline Levy, Secretary

By:

Pauline Levy Pres  
Pauline Levy, President

CERTIFICATE OF AMENDMENT TO  
CERTIFICATE OF LIMITED PARTNERSHIP OF  
**OUTBACK/MARYLAND-I, LIMITED PARTNERSHIP (Con't)**

OUTBACK STEAKHOUSE OF FLORIDA, INC.,  
general partner of applicant

By:   
\_\_\_\_\_  
Joseph J. Kadow, Senior Vice President and  
Secretary

FILED  
01 DEC 31 PM 12:59  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA