## 2007 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2007

## May 07, 2007 08:00 AM Secretary of State DOCUMENT # A0000000877 RIVERWALK PLAZA, LTD. Principal Place of Business Malling Address 5111 RIDGEWOOD AVE., SUITE 300 P.O. BOX 238071 PORT ORANGE, FL 32127 PORT ORANGE, FL 32127 01222007 No Chg-LP CR2E003 (12/06) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-3652732 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent CLARK, ANDREW D DO NOT WRITE 5111 RIDGEWOOD AVE., SUITE 300 PORT ORANGE, FL 32127 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Flerida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Flerida. FILE NOW!!! FEE IS \$500.00 After May 1, 2007, Fee will be \$900.00 A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner GENERAL PARTNER INFORMATION 12. M98199 DOCUMENT # CLARK PROPERTIES CORPORATION NAME STREET ADDRESS 5111 RIDGEWOOD AVE., SUITE 300 CITY-ST-ZIP PORT ORANGE, FL 32127 DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # NAME DO NOT WRITE STREET ADDRESS CITY-ST-ZIP IN THIS SPACE DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # NAME STREET ADDRÉSS CITY-ST-ZIP DOCUMENT #

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

NAME STREET ADDRESS

BIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

5/3/07

Daytime Phone #

**FILED**