



## CERTIFICATE OF LIMITED PARTNERSHIP

1. Buckingham Park, L.P.  
(Name of Limited Partnership; must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")
2. c/o Baur, Woodbridge, Reus & Klein, P.A., 100 N. Biscayne Blvd.,  
21st Fl., Miami, FL 33132-2306  
(Business address of Limited Partnership)
3. Alexander Reus, Esq.  
(Name of Registered Agent for Service of Process)
2. c/o Baur, Woodbridge, Reus & Klein, P.A., 100 N. Biscayne Blvd.,  
21st Fl., Miami, FL 33132-2306  
(Florida street address for Registered Agent)
5. \_\_\_\_\_  
(Registered Agent must sign here to accept designation as Registered Agent for Service of Process)
6. c/o Baur, Woodbridge, Reus & Klein, P.A., 100 N. Biscayne Blvd.,  
21st Fl., Miami, FL 33132-2306  
(Mailing Address of the Limited Partnership)
7. The latest date upon which the Limited Partnership is to be dissolved is:  
December 31, 2099

8. Name(s) of general partner(s):

Street address:

Klink Development Corp.

c/o Baur, Woodbridge, Reus & Klein, P.A.

100 N. Biscayne Blvd., 21st Fl.

Miami, FL 33132-2306

*Under penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 1st day of April, 200 0

Signature of all general partners:

[Signature]  
General Partner

[Signature]  
General Partner

FILED  
00 MAY 22 PM 3:09  
SECRETARY OF STATE  
ALLAHAMMA, FLORIDA

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS  
FOR FLORIDA LIMITED PARTNERSHIP**

*The undersigned constituting all of the general partners of* Buckingham Park,

L.P.

*a Florida Limited Partnership, certify:*

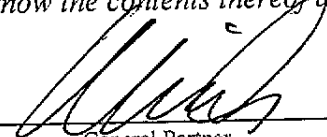
The amount of capital contributions to date of the limited partners is \$ 100.00


The total amount contributed and anticipated to be contributed by the limited partners at  
this time totals \$ 3,000,000.00

Signed this 1st day of April, 200 0

FURTHER AFFIANT SAYETH NOT.

*Under the penalties of perjury I (we) declare that I (we) have read the foregoing and  
know the contents thereof and that the facts stated herein are true and correct.*

  
\_\_\_\_\_  
General Partner

  
\_\_\_\_\_  
General Partner

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 MAY 22 PM 8:09

FILED