

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Mar 06, 2008 08:00 AM
Secretary of State

DOCUMENT # A00000000860

1. Entity Name
PRESIDENTIAL SUITES INVESTMENTS-I, LLLP



Principal Place of Business
**2875 NE 191ST STREET
SUITE 400
AVENTURA, FL 33180**

Mailing Address
**2875 NE 191ST STREET
SUITE 400
AVENTURA, FL 33180**



01102008 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number

65-1022643

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**GORDON, MARK J
2875 NE 191ST STREET
SUITE 400
AVENTURA, FL 33180**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature: typed or printed name of registered agent and title if applicable

DATE

**FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P00000051415**
NAME **PRESIDENTIAL SUITES INVESTMENTS-I GP, INC.**
STREET ADDRESS **2875 NE 191ST STREET, SUITE 400**
CITY-ST-ZIP **AVENTURA, FL 33180**

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**U000000850135
03/21/08-80051-007 500.00**

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

Mark J. Gordon **2/12/08** **(305) 370-7100**

STAPLE CHECK HERE