| 2002 UNIFORM BUSINESS REPORT (UBR) | | | | | | | | _ | | | , |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|-----------|-------------------------------------------------------------------------------|-----------------------------------------|--------------|---------------------------|
| DOCUMENT # A0000000699 | | | | | | | | | 维尔斯 (44 _{3年)} | | |
| 1. Entity Name | | | | | | | | | . . | _ | |
| B & K INVESTMENTS, LTD. | | | | | | | | FILED | | | |
| | | | | | | | | 2002 APR 12 PH 4: 56 | | | |
| Principal Place of Business Mailing Address 4332 HAMMERSMITH DRIVE 4332 HAMMERSMITH DRIVE | | | | | | | } | חומי יטא טב ססס- | | | |
| 4332 HAMMERSMITH DRIVE 4332 HAMMERSMITH DRIV CLERMONT FL 34711 CLERMONT FL 34711 | | | | | (IVE | | | DIVIDION OF CORPORATIONS ALLAHASSEE, FLORIDA | | | |
| | | | | | | | | | 100 100 100 100 100 100 100 100 100 100 |) (| UKIDA Biri biri bilbad |
| Principal Place of Business 3. Mailing Address | | | | | | | | | | | |
| | | | | | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, | | | | Suite, Apt. #, etc. | #, etc. | | | DUE BY MAY 1, 2002 | | | |
| City & State | | | | City & State | | | | 4. FEI Number | 59-3641368 | | Applied For |
| Zip | Zip Country | | | Zip | Cour | Country | | 5 Certificate o | of Status Desired | \$8.75 | Not Applicable Additional |
| , | 6. Name a | nd Address of Currer | t Regis | tered Agent | | - | <u></u> | | Address of New Registere | Fee Rec | |
| | | | | | | Name | | | | | |
| LOWMAN, WILLIAM R JR. 315 E. ROBINSON STREET, SUITE 600 ORLANDO FL 32801 | | | | | | · Street Ad | ldress (F | P.O. Box Number is Not Acceptable) | | | |
| | | | | | | | | | | | |
| 0.10.010 | 5 1 E 0E001 | | | | | City | | | <u> </u> | 1 Zin i | Code |
| 8. The above named entity submits this statement for the purpose of changing its re | | | | | | • | | | F | | |
| o. The above | married entity s | ubilits this statement | ior ale p | urpose or changing its | registeri | ed office or r | registere | ed agent, or both | , in the State of Florida. | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. | | | | | | | | DATE | | | |
| 9. Capital Contributions as Shown on record. \$2,000,000.00 | | | | Amount of Capital Contributions in FLORIDA to date. | | | | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | | | |
| | A GE NOTE: G | NERAL PARTNER ieneral Partners M | THAT AY NO | IS A BUSINESS EN T be changed on t | ITITY M | UST BE R | EGIST | ERED AND A | TIVE WITH THIS OFFI | CE. | |
| 12. GENERAL PARTNER INFORMATION | | | | | 13. | | | | | | |
| ≃شتر # DOCUMENT. NAME | HARRISON PROPERTY MANAGEMENT, INC. 4332 HAMMERSMITH DRIVE | | | | | ET ADDRESS | TADDRESS | | | | |
| STREET ADDRESS | | | | | | -ST-ZIP | | | | | |
| CITY-ST-ZIP DOCUMENT # | CLERMONT FL 34711 | | | | _ | 5, Ei | | 90 | 00005289 -04/17/02 | 3739 | 35 |
| NAME | | | | | STRE | ET ADDRESS | | | ****526.25 | | |
| STREET ADDRESS C/TY-ST-ZIP | | | | | CITY- | -ST-ZIP | · | | | | |
| DOCUMENT # | ALEUr Sicre | | | The second secon | - 1 1 | | | | | | |
| NAME STREET ADDRESS | | | | | STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | CITY- | ·ST-ZIP | | | | | |
| DOCUMENT # | | · 1977-141-1-1 | | - n · 2 2 | STREI | ET ADDRESS | | | | . | |
| NAME STREET ADDRESS | | | | | | - | | | | | |
| CITY-ST-ZIP | | | | | CITY- | ST-ZIP | | | | | |
| DOCUMENT # NAME | | | | | STREE | ET ADDRESS | | | | | |
| STREET ADDRESS CITY-STEZIP | | | | | CITY- | ST-ZIP | | • | | | |

14. Lhereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 600, Florida Statutes

CITY-ST-ZIP

STREET ADDRESS

SIGNATURE:

DOCUMENT */
NAME

CITY-ST-ZIP

STREET ADDRESS

SIGNATUPE NO TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

3/21/02

35213-4376

Daytime Phone #