2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

A0000000560 **DOCUMENT #**

TURNBERRY WOODS AT THE STRAND LIMITED PARTNERSHI



Principal Place of Business

Mailing Addrage

FILED 03 MAR 13 PM 4: 13

| 4770 ALBERTON COURT. #2602 NAPLES FL 34105 2. Principal Place of Business | | | 4770 ALBERTON COURT. #2602 NAPLES FL 34105 3. Mailing Address | | | TAL | OKETAKY (): Lahassee Hii IIIII IIII IIII IIII | FLOKI | 9A •••••• | #### ## ############################## | |
|---|---|---|--|---------|--------------------------|--|---|-------------|------------------|---|--|
| | | | | | | | 3/3 | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 14- | DUE BY MAY 1, 2003 | | | | |
| City & State | | | City & State | | | 4. FE! Number | 4. FEI Number 59-3635503 Applied For Not Applicable | | | | |
| Zip | Country | | Zip | Country | | 5. Certificate o | f Status Desired | | \$8.75 Fee Re | Additional | |
| 6. Name and Address of Current | | | egistered Agent | | Ι | 7. Name and A | Name and Address of New Registered Agent | | | | |
| | | | | | Name | | | | | | |
| BATEMAN & MARTIN DEVELOPMENTS, INC. 4770 ALBERTON COURT, #2602 | | | | | Street Ad | dress (P.O. Box Number | is Not Acceptable |) | | | |
| NAPLES FL 34105 | | | | | | | | | | | |
| NAPLES PL 34 103 | | | | | | | | | | | |
| | | | | | City | | | Fl | Zip | Code | |
| the obligati | ons of registered a | agent. Id name of registered agent and til | | | ···· | egistered agent, or both, | | DATE | | | |
| 9. Capital Contributions as Shown on record. \$600,000.00 10. Amount of Capita in FLORIDA to da | | | | | outions 6 | 687,000.00 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | | | | | |
| | | | T IS A BUSINESS EN' OT be changed on th | | | | | | | | |
| 12. GENERAL PARTNER INFORMATION | | | | 13. | 13. ADDRESS CHANGES ONLY | | | | | | |
| DOCUMENT # NAME | | ARTIN DEVELOPMEN | rs, inc. | , INC. | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 4770 ALBERTON COURT, #2602 NAPLES FL 34105 | | | CITY- | -ST-ZIP | | | | | | |
| DOCUMENT # NAME | | | | STRE | ET ADDRESS | 41.11 03/03/0 | 30132: 3301004- | 354 -011 | **526 | 5.25 | |
| STREET ADDRESS CITY-ST-ZIP | | , | | CITY- | -ST-ZIP | | | | | | |
| DOCUMENT # NAME | | | | STRE | ET ADDRESS | | - | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY- | -ST-ZIP | | · | | | | |
| DOCUMENT # NAME | | | | STRE | ET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY- | -ST-ZIP | *************************************** | | | | | |
| DOCUMENT # NAME | · · · · · · · · · · · · · · · · · · · | | | STREE | ET ADDRESS | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP DOCUMENT #

CITY-ST-ZIP

NAME STREET ADDRESS