



UCC FILING & SEARCH SERVICES, INC.
526 East Park Avenue
Tallahassee, FL 32301
(850) 681-6528

A000000000560

HOLD

FOR PICKUP BY
UCC SERVICES

OFFICE USE ONLY (Document #)

787203

500003188105--0

-03/29/00--01019--009

***1785.00 ***1785.00

CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known):

Turnberry Woods at The Strand LP.

☐ Walk In

☐ Pick Up Time

5

☐ Mail Out

☐ Will Wait

☐ Photocopy

☐ Certified Copy

☐ Certificate of Status

☐ Certificate of Good Standing

☐ ARTICLES ONLY

☐ ALL CHARTER DOCS

RUSH

FILED STATE
SECRETARY OF CORPORATIONS
DIVISION OF CORPORATIONS
00 MAR 29 PM 6:59

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATIONS	
<input type="checkbox"/>	Foreign
<input checked="" type="checkbox"/>	Limited Partnership
<input checked="" type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

☐ Certificate of FICTITIOUS NAME

☐ FICTITIOUS NAME SEARCH

☐ CORP SEARCH

RECEIVED
00 MAR 29 AM 11:39
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

3/29/00

Ordered By: _____



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

March 29, 2000

UCC FILING & SEARCH

TALLAHASSEE, FL

SUBJECT: TURNBERRY WOODS AT THE STRAND LIMITED PARTNERSHIP
Ref. Number: W00000008345

RUSH

We have received your document for TURNBERRY WOODS AT THE STRAND LIMITED PARTNERSHIP and your check(s) totaling \$1785.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please note that because TURNBERRY WOODS AT THE STRAND, INC. did not designate any officers or directors when it incorporated, we have NO WAY of determining whether or not it may be related to this limited partnership.

If the entities are related -- that is if Mr. Batemam and Mr. Roberts are going to be officers and/or directors in TURNBERRY WOODS AT THE STRAND, INC. -- and if you can send us an explanation of this, then we will be able to allow the limited partnership to use the name TURNBERRY WOODS AT THE STRAND LIMITED PARTNERSHIP.

Otherwise, the partnership will have to choose another name.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr
Corporate Specialist

Letter Number: 000A00017195

*See attached. Please
file with original date
of submission.*

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
00 MAR 29 PM 6:59

RECEIVED
00 MAR 30 PM 4:42
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

PRICE, SIKET & SOLIS, LLP
ATTORNEYS AT LAW

POINCIANA PROFESSIONAL PARK

2640 GOLDEN GATE PARKWAY
SUITE 115

NAPLES, FLORIDA 34105-3203

TELEPHONE
941-261-4673

FAX
941-261-1579

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
00 MAR 29 PM 6:59

March 30, 2000

Florida Department of State
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Attn: Buck Kohr, Corporate Specialist

Re: Turnberry Woods at The Strand Limited Partnership
Reference Number: W00000008345


Dear Mr. Kohr:

As we discussed this morning, this letter is to confirm that A.L. Bateman and Dan Martin are the principals of both Bateman & Martin Developments, Inc., which will be the general partner of Turnberry Woods at The Strand Limited Partnership, and Turnberry Woods at The Strand, Inc.

Please process the Certificate of Limited Partnership for Turnberry Woods at The Strand Limited Partnership.

Please do not hesitate to call me if you have any questions or need any additional information.

Very truly yours,



Jeff M. Novatt

JMN/nls

CERTIFICATE OF LIMITED PARTNERSHIP

1. Turnberry Woods at The Strand Limited Partnership
(Name of Limited Partnership; must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")
2. 4375 Dover Court, Suite 102, Naples, FL 34105
(Business address of Limited Partnership)
3. Bateman & Martin Developments, Inc., a Florida corporation
(Name of Registered Agent for Service of Process)
4. 4375 Dover Court, Suite 102, Naples, FL 34105
(Florida street address for Registered Agent)
Bateman & Martin Developments, Inc.
5. A.L. Bateman
(Registered Agent must sign here to accept designation as Registered Agent for Service of Process)
By: A.L. Bateman, President
6. 4375 Dover Court, Suite 102, Naples, FL 34105
(Mailing Address of the Limited Partnership)

7. The latest date upon which the Limited Partnership is to be dissolved is: 4/1/2010
8. Name(s) of general partner(s): _____ Street address: _____

Bateman & Martin Developments, Inc. 4375 Dover Court, Suite 102
Naples, FL 34105

Under penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 24th day of March, ~~XX~~ 2000

Signature of all general partners:

General Partner

General Partner

General Partner

General Partner

General Partner

General Partner

Bateman & Martin Developments, Inc.,
a Florida corporation, as General Partner

By: A.L. Bateman, President
A.L. Bateman, President

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
00 MAR 29 PM 6:59

109 000101421

AFFIDAVIT OF CAPITAL CONTRIBUTIONS
FOR FLORIDA LIMITED PARTNERSHIP

The undersigned constituting all of the general partners of Turnberry Woods
at The Strand Limited Partnership
a Florida Limited Partnership, certify:

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 MAR 29 PM 6:59

The amount of capital contributions to date of the limited partners is \$ 350,000.00

The total amount contributed and anticipated to be contributed by the limited partners at this time
totals \$ 600,000.00

Signed this 24th day of March, XX 2000

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

General Partner

General Partner

General Partner

General Partner

General Partner

General Partner

Bateman & Martin Developments, Inc.,
a Florida corporation, as General Partner

By: A. L. Bateman
A. L. Bateman, President