| UNIFORM BUSINESS REPORT (                                   |  |
|---|--|
| DOCUMENT # A000000528                                       |  |
| 1. Entity Name NORTH FOURTH STREET FAMILY PARTNERSHIP, LTD. |  |

| Principal Place     | of | Business |
|---------------------|----|----------|
| 1548 LANCASTI       | ER | TERRACE  |
| <b>JACKSONVILLE</b> | FL | 32204    |

Mailing Address PO BOX 40749

JACKSONVILLE FL 32203

03 APR -4 PM 4: 24



| 2. Principal F  | dace of Business 3. Mailing Address  |  | [ (BEIST) 1611   BEI(  BEI(  BEI(  BEI(  BEI() BEI(  BEI() BEI(  BEI() B |   |  |                                   |   |  |
|---|--|--|--|---|--|-----------------------------------|---|--|
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |   | DUE BY MAY 1, 2003                         |                                   |   |  |
| City & State  |  | City & State   | City & State   |   | 4. FEI Number 59-3633819                   |                                   |   |  |
| Zip   | Country  | Zip  | _Country   | 5. Certificate o                              | f Status Desired                           |                                   | Not Applicable  3.75 Additional  B Required |  |
|   | 6. Name and Address of Current   | Registered Agent   |  | 7. Name and A                                 | Address of New Re                          | gistered Age                      | ent   |  |
| CONNED  | LEON   |  | Name   |   |  |                                   |   |  |
| CONNER,   |  |  | Street Address (P.O. Box Number is Not Acceptable)   |   |  |                                   |   |  |
| -   | D LAKE ROAD  |  | 0.0007,00.00   |   |  |                                   |   |  |
| MACCLER   | NNY FL 32063   |  |  |   |  |                                   |   |  |
|   |  |  | City   |   |  | FL                                | Zip Code                                    |  |
|   | e named entity submits this statement fo<br>tions of registered agent.   | r the purpose of changing its  | registered office or regis   | tered agent, or both                          | , in the State of Flor                     | ida. I am fam                     | iliar with, and accep                       |  |
| SIGNATURE   |  |  |  | _ <del></del>                                 |  | DATE                              |   |  |
| 9. Capital Co   | Signature, typed or printed name of registered agent   | and title if applicable.  10. Amount of Capita   | al Contributions   |   | 11 MAVE CHECK                              | DAVABLE TO                        | FL. DEPT. OF STATE                          |  |
|   | on record. \$12,000,000.00   | in FLORIDA to di   |  | 00  |  |                                   | EE INFORMATION                              |  |
|   | A GENERAL PARTNER I<br>NOTE: General Partners MA   |  | TITY MUST BE REGI  | STERED AND A                                  |  |                                   | er.   |  |
| 12.   | GENERAL PARTNER  |  | 13.  |   | ADDRESS CHA                                |                                   |   |  |
| DOCUMENT #  |  |  | STREET ADDRESS   |   |  |                                   |   |  |
| NAME  | WALKER, GLADYS D TRUSTEE<br>  148 NORTH FOURTH ST.   | •  | J. T. S. T.  |   |  |                                   |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | MACCLENNY FL 32063   |  | CITY-ST-ZIP  |   |  |                                   |   |  |
| DOCUMENT #  |  |  | <del></del>  |   |  | <del></del>                       |   |  |
| NAME  | CONNER, LEON   |  | STREET ADORESS   |   | مستعد المست                                |                                   | -   |  |
| STREET ADDRESS  | 9161 MUD LAKE ROAD   |  | CITY-ST-ZIP  | <del>-</del> ,                                | ···  |                                   |   |  |
| CITY-ST-ZIP   | MACCLENNY FL 32063   | ·  | UIT OF ZII   |   |  |                                   |   |  |
| DOCUMENT #  | COATE LINE O   |  | STREET ADDRESS   | 201   | 001529<br>2-4462                           | 9591                              | 2   |  |
| NAME<br>STREET ADDRESS  | COMBS, LINDA S<br>9161 MUD LAKE ROAD   |  | <b>i</b> ⊢   | 04/04/1                                       | <u> 1301003</u>                            | <del>-014 **</del>                | <del>526.25</del>                           |  |
| CITY-ST-ZIP   | MACCLENNY FL 32063   |  | CITY-ST-ZIP  |   |  |                                   |   |  |
| DOCUMENT #  |  |  |  |   |  |                                   |   |  |
| NAME  | CONNER, FRED P   |  | STREET ADDRESS   |   |  |                                   |   |  |
| STREET ADDRESS  | 9161 MUD LAKE ROAD   |  | CITY-ST-ZIP  |   |  |                                   |   |  |
| CITY-ST-ZIP   | MACCLENNY FL 32063   |  |  |   |  |                                   | -   |  |
|   |  |  | STREET ADDRESS   |   |  |                                   |   |  |
|   |  |  | <b>I</b> ⊢   | <del></del>                                   | <del></del>                                |                                   |   |  |
|   |  | -  | CITY-ST-ZIP  | •   |  |                                   |   |  |
| OCUMENT #   |  |  | OTOFFT APPAREA   |   |  |                                   |   |  |
| NAME  |  |  | STREET AUDRESS   |   |  |                                   |   |  |
|   |  |  | CITY-ST-ZIP  |   |  |                                   |   |  |
| CITY-ST-ZIP  DOCUMENT #  NAME  STREET ADDRESS CITY-ST-ZIP  DOCUMENT #  NAME  STREET ADDRESS CITY-ST-ZIP  14. I hereby condicated the received | Certify that the information supplied with on this report is true and accurrate and accurrate and the supplied and the suppli | this filling does not qualify for that my signature shall have to renout a few characters. | STREET ADDRESS  CITY-ST-ZIP  STREET ADDRESS  CITY-ST-ZIP   | Section 119.07(3)(i),<br>f made under oath; t | Fiorida Statutes. (1<br>hat I am a General | iurther certify<br>Partner of the | that the informatic<br>limited partnersh    |  |

SIGNATURE: