

Mailing Address: P.O. Box 49948 Sarasota, Florida 34230-6948

٩.

STREET ADDRESS: Huntington Plaza 240 South Pineapple Avenue Sarasota, Florida 34236

WATS (FROM TAMPA) 645-7105 Phone (941) 366-6660 FAX (941) 366-3999

TANDEM CENTER SUITE 199 333 TAMIAMI TRAH. SOUTH VENICE, FLORIDA 34285

PHONE (941) 485-8200 FAX (941) 488-9436 http://www.abelband.com ANTHONY J. ABATE SARALYN ABEL DAVID S. BAND HEATHER A. BRADLEY KATHRYN ANGELL CARR * STEVEN J. CHASE** RONALD L. COLLIER KATHLEEN M.P. DAVIS KENNETH D. DOERR

HARVEY J. ABEL

RICHARD W. COONEY

CHERYL L. GORDON SCOTT E. GORDON* SCOTT A. ILAAS BENJAMIN R. HANAN MARK D. HILDRETH*** ALISON L. HOSMER WILLIAM R. KORP* KURT E. LEE

OF COUNSEL

ATTORNEYS AND COUNSELORS AT LAW

BARBARA B. LEVIN GEORGE II. MAZZARANTANI CHRISTOPHER C. MORRISON JAN WALTERS PITCHFORD* MALCOLM J. PITCHFORD* JEFFREY S. RUSSELL* MICHAEL S. TAAFFE**** DAVID S. WATSON JOHN W. WEST III

ADDITIONAL JURISDICTIONS

DAVID S. BAND - DC & MD RONALD L. COLLIER - PA & NJ ANTHONY J. ABATE - IL STEVEN J. CHASE - GA MICHAEL S. TAAFVE-NJ & NY DAVID S. WATSON - PA SCOTT E. GORDON - OH RICHARD W. COONEY - NY JOHN W. WEST III - DC

*Board Certified Real Estate Lawyer **Board Certified Civil Trial Lawyer ***Board Certified Business Bankrupicy Law American Board of Certification ****Board Certified Business Litigation Lawyer

Reply To: Sarasota

June 8, 2000

NORMAN E. JACOBSON JOHNSON S. SAVARY

> 3335-1 Writer's Direct Line: (941) 364-2784 Writer's Direct E-mail: KDoerr@Abelband.com

****105.00 ****105.00

с 1

10

- 1

700003286107---

Please refer to our file number:

Bureau of Corporate Records Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: Courthouse Associates, Ltd.

Dear Sir or Madam:

Enclosed please find original and duplicate Sixth Amendment to the Certificate of Limited Partnership for the referenced limited partnership, together with a check in the amount of \$105.00 to cover the fees for filing the Amendment.

Please return the certified copy of the Amendment to the undersigned.

Very truly yours,

ABEL, BAND, RUSSELL, COLLIER, PITCHFORD & GORDON, CHARTERED

Kenneth D. Doerr For The Firm

KDD:gmk Enclosures SIXTH AMENDMENT TO THE CERTIFICATE OF LIMITED PARTNERSHIP OF COURTHOUSE ASSOCIATES, LTD., a Florida limited partnership

A-512

The undersigned, constituting the General Partner of COURTHOUSE ASSOCIATES, LTD., a Florida limited partnership, whose Certificate of Limited Partnership was filed with the Secretary of State, State of Florida on March 23, 2000, hereby amends said Certificate of Limited Partnership of COURTHOUSE ASSOCIATES, LTD., a Florida limited partnership, as follows:

1. Paragraph 2.1(a) is hereby amended to read as follows:

<u>General Partner</u>. The term "General Partner" shall mean The Kauffman Family Partnership #2, Ltd., a Florida limited partnership, or any other person or entity admitted as a General Partner by consenting to be bound by the terms of this Agreement. A General Partner may be both a General Partner and a Limited Partner. The address of the General Partner is: c/o Mark S. Kauffman, 455 Longboat Club Road, Longboat Key, Florida 34228.

2. The undersigned general partner filed the Certificate of Limited Partnership on March 23, 2000, to restore the Partnership which was inadvertently dissolved on April 5, 1999.

3. Except as expressly provided herein, all of the terms and provisions of the Certificate of Limited Partnership shall remain in full force and effect and are hereby ratified and confirmed.

4. The execution of this Amendment by the undersigned constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, pursuant to Paragraph 10.5 of the Partnership Agreement, the undersigned General Partner of the Partnership has consented to the execution of this Amendment to the Certificate of Limited Partnership of COURTHOUSE ASSOCIATES, LTD., a Florida limited partnership below, on this 23rd day of March, 2000.

WITNESSES:

Murdy / Parke	By:	markstautman	
Print Name Hindy (Raily	· · · ·	Mark S. Kauffman	
Cassic Kupt			
Print Name CASST Rupks		"GENERAL PARTNER"	(current)

THE KAUFFMAN FAMILY PARTNERSHIP #2, LTD., a Florida limited partnership

By: KAUFFMAN PROPERTIES CORPORATION-TWO, a Florida corporation

Mauthman By:

Print Nan K Raiver

its President

Mark S. Kauffman

"GENERAL PARTNER" (new)

Print Name HSSA pKP

F

ő н н Н ÷. : j r.j