## **2004 LIMITED PARTNERSHIP ANNUAL REPORT** Due By May 1, 2004

## FILED Apr 20, 2004 08:00 AM Secretary of State

| DOCUMENT # A0000000462  1. Entity Name GBFC DEVELOPMENT, LTD.   |   |   |                   |  | Secretary of State  |   |
|---|---|---|-------------------|--|---|---|
| Principal Place of Business         Mailing Address           3200 TAMIAMI TRAIL N.         3200 TAMIAMI TRAIL N.           SUITE 200         SUITE 200           NAPLES, FL 34103         NAPLES, FL 34103 |   |   |                   |  | # STORES FOR \$5000 COST \$5000 COST  | RANN KANN OTTIK ANDIR SINTA NIJIKA KI IDRI                                      |
| Principal Place of Business     3. Mailing Address  |   |   |                   |  |   |   |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |                   |  | 01092004 Chg-LP   | CR2E003 (10/03)   |
| City & State  |   | City & State  Zip Country   |                   |  | 4. FEI Number<br>59-3684897   | Applied For Not Applicable  |
| Zip   | Zip Country   |   | Country           |  | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required  |
| 6. Name and Address of Current Registered Agent   |   |   |                   | 7. Name and Address of New Registered Agent Name   |   |   |
| WOODWARD, MARK J<br>3200 TAMAMI TRAIL N.<br>SUITE 200<br>NAPLES, FL 34103   |   |   |                   | Street Address (P.O. Box Number is Not Acceptable) |   |   |
|   |   |   |                   |  |   |   |
| , .   |   |   |                   | City   | red agent, or both, in the State of Flor  | FL Zip Code   |
| SIGNATURE -   | A GENERAL PARTNE  | 10. Amount of   | A to date         | 2, 964, 7  | TERED AND ACTIVE WITH THE   | DATE S OFFICE.  |
| 12.   | NOTE: General Partners  | MAY NOT be changed<br>NER INFORMATION   | on the form       | ; an amendmer                                      | nt must be filed to change a ge<br>ADDRESS CHA                                  | neral partner.  |
| DOCUMENT #  |   |   |                   | ET ADDRESS   |   |   |
| STREET ADDRESS<br>CITY-ST-ZIP   | FT ADDRESS 3470 CLUB CENTER MANAGEMENT  |   | СІТҮ              | -ST-ZIP  |   |   |
| DOCUMENT # NAME   |   |   | STRE              | ET ADDRESS   | .Uannı  | 10158662  |
| STREET ADDRESS<br>CITY - ST - ZIP   |   |   | CITY              | -\$T-ZIP   | <u> </u>  |   |
| DOCUMENT #<br>NAME  |   |   | STRE              | EET ADDRESS  |   |   |
| STREET ADORESS<br>CITY - ST - ZIP   |   |   | CITY              | -\$1 - ZIP   |   |   |
| DOCUMENT <b>F</b><br>NAME   |   |   | STRE              | EET AODRESS  |   |   |
| STREET ADDRESS<br>CITY - ST - ZIP   |   | . 140.0   | CITY              | -ST-ZIP  |   |   |
| DOCUMENT #<br>NAME  |   |   | STRE              | EET ADDRESS  |   |   |
| STREET ADDRESS<br>CITY - ST - ZIP   |   |   | СПУ               | -ST-ZIP  |   |   |
| NAME STREET ADDRESS   |   |   | - 1               | EET ADDRESS  |   |   |
| CITY-ST-ZIP   | sertify that the information supplied<br>on this report is true and accurate<br>er or trustee empowered to execut | with this filling does not qua<br>and that my signature shall<br>e this report as required by | alify for the exe | mption stated in See legal effect as if r          | ection 119.07(3)(i), Florida Statutes. I<br>made under oath; that I am a Genera | further certify that the information<br>I Partner of the limited partnership or |
| SIGNAT  | UBE: Milu   | DO CHE PRINTED NAME OF SIGNING  | w                 | ER   |   | 39) 732-9400<br>Day/me Phone #  |