aufa 61-20'03/776-2022
Date Phone #

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: WIND ANTI LOR ANTONIA FOR LIGHT OF SIGNATURE O

| DOCUMENT # A000000436 1. Entity Name SILVER SUN VENTURES, LTD. | | | | | | FILED 03 FEB 28 PM 12: 56 | | |
|--|--|-------------------------------------|--|-------------------------|--|--|---|---|
| Principal Place 11111 COUNT PARRISH FL 3 | RY RIVER DR | s VE | Mailing Address 11111 COUNTRY RIV PARRISH FL 34219 | 111 COUNTRY RIVER DRIVE | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | |
| Principal Place of Business A Mailing Address | | | | | , | | | |
| | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | DUE BY MAY 1, 2003 | | |
| City & Stat | te | | City & State | | | 4. FEI Number 6 | 5-0993310 | Applied For Not Applicable |
| Zip Country | | | Zip - | Country | | 5. Certificate of Sta | atus Desired | \$8.75 Additional Fee Required |
| | 6. Name | and Address of Current | Registered Agent | | | 7. Name and Add | ress of New Register | ed Agent |
| GRANT, WILLIAM J JR | | | | | Name | | | |
| 11111 COUNTRY RIVER DRIVE | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| PARRISH FL 34219 | | | | | | | | |
| | | | | | City FL . | | | Zip Code |
| SIGNATURE 9. Capital Co as Shown | Signature, typed ontributions | or printed name of registered agent | and title if applicable. 10. Amount of 0 in FLORIDA | | butions | . 11 | | TE BLE TO FL. DEPT. OF STATE FOR FEE INFORMATION |
| | A (| GENERAL PARTNER | THAT IS A BUSINESS | S ENTITY M | UST BE REGIS | STERED AND ACTIV | E WITH THIS OFF | ICE. |
| NOTE: General Partners MAY NOT be changed on the 12. GENERAL PARTNER INFORMATION | | | | | , an amendine | ADDRESS CHANGES ONLY | | |
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP | GRANT, WILLIAM J JR 11111 COUNTRY RIVER DRIVE PARRISH FL 34219 | | | ł | ET ADDRESS -ST-ZIP | 200 | 013173 | n22 |
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP | GRANT, JOANNE Y 11111 COUNTRY RIVER DRIVE PARRISH FL 34219 | | | | ET ADORESS -ST-ZIP | | 01077016 | **535.00 |
| DOCUMENT # NAME STREET ADDRESS | | | | | ET ADDRESS | * | | |
| CITY-ST-ZIP | | | | CITY | -ST-ZIP | | | |
| DOCUMENT # NAME STREET ADDRESS | | | | STRE | ET ADDRESS | | | , |
| CITY-ST-ZIP | ZIP | | | | -ST-ZIP | ¥ • | | |
| DOCUMENT # NAME | | | | STRE | ET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY | -ST-ZiP | | | |
| DOCUMENT # NAME | | | | STRE | ET ADDRESS | · \ | | |
| STREET ADDRESS SITY-ST-ZIP | | | | | -ST-ZIP | | | |
| 14. I hereby of indicated | certify that the | e information supplied with | this filing does not quali that my signature shall h | ify for the exer | mption stated in S legal effect as if | ection 119.07(3)(i), Flor made under oath; that i | rida Statutes. I further I am a General Partne | certify that the information rof the limited partnership or |