| 2002  | 2 UNII       | FOR     | M BUSI                                  | NESS REP                  | ORT          | (UBI  | R)          |                    | · · · · · · · · · · · · · · · · · · · |             |                       | l                            |           |  |
|---|--------------|---------|---|---------------------------|--------------|---|-------------|--------------------|---------------------------------------|-------------|-----------------------|------------------------------|-----------|--|
| DOCU<br>1. Entity Nam   |              | # -     | A00000                                  | 0000429                   | <b>&amp;</b> | \$  | ·           |                    | Pro 11 6                              | L/          |                       |                              | į         |  |
| THE JLO   | G & S PERE   | Z FAMIL | Y LIMITED PART                          | TNERSHIP                  | <b>u</b> -   |   |             | İ                  | FILE                                  | ニリ          |                       |                              | •         |  |
|   |              |         |   | •                         |              |   |             | 02                 | MAY 15 1                              | PM 2: 15    |                       | W.JW.                        | 4.        |  |
| Principal Place of Business 13200 S.W. 128TH STREET   |              |         | Mailing Address 13200 S.W. 128TH STREET |                           |              |   | \<br>\<br>\ | ECRETARY           | OF STATE                              | •           | Berann ;              |                              |           |  |
| STE F-1 STE F1  |              |         |   |                           |              |   |             | TĂĬ                | LAHASSEI                              | E FLORID    | A                     |                              |           |  |
| MIAMI FL 33186 MIAMI FL 33186   |              |         |   |                           |              |   |             |                    |                                       |             |                       |                              |           |  |
| 2. Principal Place of Business 3. Mailing Address 7. 0. 80×   |              |         |   |                           | 156          | 004   | 10          | 16                 |                                       |             |                       |                              |           |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |              |         |   |                           |              | •   |             | 1,                 | DUE BY                                | MAY 1, 200  | 2                     |                              |           |  |
| City & State City & State   |              |         |   |                           |              |   |             | 4. FEI Number      | APPLIED 1                             | 01.757      |                       | Applied For<br>Not Applicabl | e         |  |
| Zip   |              | Country | / . ·                                   | Zip 33256                 | Cour         | ntry<br>154   |             | -5., Certificate o | f Status Desired                      |             | <b>8.75</b><br>ee Req | Additional<br>uired          | 7.        |  |
|   | 6. Name      | and Add | ress of Current R                       |                           |              |   |             | 7. Name and A      | Address of New                        |             |                       |                              | $\exists$ |  |
| PEREZ, JULIO C  |              |         |   |                           |              | Name  | Vame        |                    |                                       |             |                       |                              |           |  |
| 13200 SW 128TH STREETStreet /   |              |         |   |                           |              | ddress (P.O. Box Number is Not Acceptable)  |             |                    |                                       |             |                       | - -                          |           |  |
| STE F-1   |              |         |   |                           |              |   |             |                    |                                       |             |                       |                              | 1         |  |
| MIAMI FL 33186  |              |         |   |                           |              | City FL Zip Code  |             |                    |                                       |             |                       |                              | 7         |  |
| 8. The above  | named entity | submits | this statement for t                    | the purpose of changing i | ts register  | ed office or  | register    | red agent, or both | , in the State of F                   | lorida.     |                       | <del> </del>                 |           |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable.             |              |         |   |                           |              |   |             |                    |                                       | DATE        |                       |                              | 1         |  |
| 9. Capital Contributions as Shown on record. \$8,000.00 10. Amount of Capital Coin FLORIDA to date. |              |         |   |                           |              | tributions  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |             |                    |                                       |             |                       |                              | 7         |  |
|   |              |         |   | IAT IS A BUSINESS E       |              |   |             |                    | CTIVE WITH TI                         | HIS OFFICE  |                       |                              |           |  |
| NOTE: General Partners MAY NOT be changed on the for 12. GENERAL PARTNER INFORMATION 11:            |              |         |   |                           |              | , an and  | ,,,amo      | it must be med     | ADDRESS CH                            | •           |                       |                              | -         |  |
| DOCUMENT #  |              | _       |   |                           |              | EET ADDRESS   |             |                    |                                       | <del></del> |                       |                              | (10/6)    |  |
| VAME PEREZ, JULIO C   |              |         |   |                           | i oini       | .c: nouness   |             |                    |                                       | <del></del> |                       |                              | _ (ð      |  |
| STREET ADDRESS CITY-ST-ZIP  13200 SW 128TH STREET, STE F-1  MIAMI FL                                |              |         |   |                           | CITY         | -ST-ZIP   |             |                    | <u></u>                               |             | 00                    | 93                           | L COU     |  |

12 DO NA ST СII -05/29/02--01050--001 +\*\*\*\*144.75 \*\*\*\*144.75 DOCUMENT # STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP DOCUMENT # STREET ADDRESS NAME STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP DOCUMENT # STREET ADDRESS NAME STREET ADDRESS CITY-ST-ZIP CITY ST-ZIP OCUMENT # STREET ADDRESS NAM STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP DOCUMENT # STREET ADDRESS

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

SIGNATURE: \_\_\_

ADDRESS

ΖIP

STREE

CITY

SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING GENERAL PARTNER

Daytime Phone #