

# A000000000354

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From: Account Name : GASSMAN & CONETTA, P.A.  
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## FLORIDA LIMITED PARTNERSHIP

### THE MILFORD LIMITED PARTNERSHIP

Certificate of Status	0
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FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

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February 28, 2000

GASSMAN & CONETTA, P.A.

SUBJECT: THE MILFORD LIMITED PARTNERSHIP  
REF: W00000005270

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PAGE: 03  
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DIVISION OF CORPORATIONS

**CERTIFICATE OF LIMITED PARTNERSHIP OF  
THE MILFORD LIMITED PARTNERSHIP**

**THE UNDERSIGNED**, desiring to form a Limited Partnership under the Florida Revised Uniform Limited Partnership Act, hereby certify as follows:

- FIRST:** The name of the Limited Partnership is THE MILFORD LIMITED PARTNERSHIP.
- SECOND:** The address of the office of the Partnership where the records will be maintained is 3870 Tampa Road, Suite D, Oldsmar, FL 34677.
- THIRD:** The name and address of the agent for service of process is ALAN S. GASSMAN, 1245 Court Street, Suite 102, Clearwater, Florida 33756.
- FOURTH:** The names, business address and mailing address of each General Partner are as follows:

THE MILFORD CORPORATION  
3870 Tampa Road  
Suite D  
Oldsmar, FL 34677

623613

- FIFTH:** The mailing address of the Limited Partnership is 3870 Tampa Road, Suite D, Oldsmar, FL 34677. The mailing address and the principal place of business address are the same.
- SIXTH:** The latest date on which the Limited Partnership is to dissolve is February 25, 2026.

**WE**, the undersigned General Partners, declare under penalties of perjury that we have examined the foregoing and it is true, correct and complete.

Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(813) 442-1200  
Florida Bar # 371750

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CERTIFICATE OF LIMITED PARTNERSHIP OF PAUL PROPERTIES LIMITED PARTNERSHIP

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DATED this 25th day of February, 2000.

THE MILFORD CORPORATION

By: 

ALAN S. GASSMAN

Its: General Partner

(Signature of all General Partners required.)

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:emt2-25-00

Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(813) 442-1200

Florida Bar # 371750

Audit Fax #:

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CERTIFICATE OF LIMITED PARTNERSHIP OF PAUL PROPERTIES LIMITED PARTNERSHIP

PAGE 2

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**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

**THE UNDERSIGNED**, acting as an Officer and Director of THE MILFORD CORPORATION, a Florida Corporation, which is the General Partner of THE MILFORD LIMITED PARTNERSHIP, a Florida Limited Partnership being formed pursuant to Florida Statute § 620.108, does hereby, under penalty of perjury and to the best of the undersigned's knowledge and belief, declare as follows:

The amount of capital contribution of the Limited Partners and the amount anticipated to be contributed by the Limited Partners with respect to the Partnership is \$100.00.

**FURTHER**, Affiant sayeth not.

**DATED** this 25th day of February, 2000.

  
ALAN S. GASSMAN

STATE OF FLORIDA    )  
COUNTY OF PINELLAS    )

**BEFORE ME**, the undersigned authority, personally appeared ALAN S. GASSMAN, acting as an Officer and Director of THE MILFORD CORPORATION, who expressed that he executed the foregoing Affidavit for the purposes therein expressed.

**WITNESS** my official hand and seal this 25 day of February, 2000.

  
Notary Public

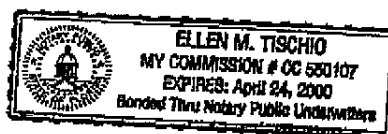
My Commission Expires: \_\_\_\_\_

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Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
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**ACCEPTANCE OF REGISTERED AGENT**

Pursuant to Florida Statute 48.091 and this Certificate of Limited Partnership, the undersigned Registered Agent does hereby accept the duties as Registered Agent and designates as his location for service of process as:

ALAN S. GASSMAN, ESQUIRE  
1245 Court Street  
Suite 102  
Clearwater, Florida 33756

The undersigned shall serve as Registered Agent until otherwise removed or he shall resign pursuant to the laws of the State of Florida.

  
\_\_\_\_\_(SEAL)  
ALAN S. GASSMAN, ESQUIRE

Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(813) 442-1200  
Florida Bar # 371750

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